

TEACHINGS

&

PRACTICES

After 1st Century

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Okwanjula

Enjigiriza nnyingi ezitali za Baibuli, enkola n'okutaputa bisibuka mu nkola z'eddiini ez'ekyama n'enfumo era zaatongozebwa nga mu mwaka gwa 100 AD Okunoonyereza kuno kulaga ezimu ku njigiriza n'okutaputa kuno okwasooka. Oboolyawo olabye enjawulo mu bimu ku byo mu nkola leero.

EBBALUWA:

1. Singa Abakristaayo tebanyiikivu mu kuyiga Baibuli naye nga beesigama ku babuulizi baabwe okubakolera okuvvuunula kwabwe, bayinza okukkiriza ebintu ebiwulikika ng'ebituufu naye nga bituufu ekitundu kyokka.
2. Mu mulembe gumu ensobi esobola okwekulukuunya mu nkola n'enzikiriza
3. Okujuliza endowooza ya 'bataata b'ekkanisa' ey'obuntu ku mazima agali mu Baibuli okukakasa enzikiriza y'omuntu yennyini si kye kimu n'okujuliza Baibuli.
4. Tewali muntu yenna ategeera bulungi bubaka bwa Katonda wadde nga mwetegefu okufiirira enzikiriza ye.
5. Buli Mukristaayo alina okuyiga Baibuli ye, okusomooza enzikiriza oba okutegeera kwe era nga mwetegefu okugenda obubaka bwa Katonda gye bubatwala.
6. Enzikiriza, endowooza oba enjigiriza nnyingi ez'omu kiseera kino zisibuka mu njigiriza ezimu eza "bakitaffe b'ekkanisa." Bangi ku bo tebayiwa nzikiriza zaabwe zonna ez'Ekikaafiiri oba ez'Abagnostic. Mu butuufu, abamu baasoma mu bujuvu ennyo ebiwandiiko bya "bakitaffe b'ekkanisa" abaasooka okugeza, Ignatius ow'e Antiyokiya, Polycarp ow'e Smyrna ne Augustine (ooboolyawo okusinga ebiwandiiko by'abatume) mu kukola enzikiriza zaabwe.

Ebirimu

1. Ekyasa Ekisooka
2. Bakitaffe b'Ekkanisa
3. Enzikiriza y'Abagnostic
4. Ensengeka y'Ekkanisa
5. Emyaka egy'omu makkati

Essuula 1

Ebyasa Ebisooka

Katonda yatonda omuntu mu kifaananyi kye, oboolyawo ng'ategeza obutonde bwe; kwe kwagala, amazima, ekisa, okusaasira, emirembe, obuwombeefu, obwetoowaze, obwenkanya, obutukuvu era obusonyiwa. Oluvannyuma lw'okutondebwa kwe omuntu yabeeranga mu Adeni, olusuku lwamutondebwa, era mu bitonde bya Katonda ebirala ebitaliimu kibi n'abeera mu nkolagana ekwatagana ne Katonda. Ffenna tumanyi nnyo ekibi kyabwe eky'obujeemu n'ebivaamu. Baagobebwa mu lusuku lwa Katonda ne baawukana ne Katonda. (Olubereberye 1-3)

Omuntu yandisigadde mu mbeera eno ey'okwawukana okutuusa omununuuzi lwe yamufunira omukisa okusonyiyibwa n'okutabagana ne Katonda. Katonda teyaleka muntu wadde okumusuula kubanga tulaba mu Olubereberye 4 [oluvannyuma lwa Adamu ne Kaawa okugobwa mu Adeni] nti bombi Kayini ne Able baawaayo ebiweebwayo (emisolo, ebirabo, ebirabo) eri Katonda.

Ekiweebwayo kya Abbeeri kyasiimibwa Katonda ate ekya Kayini tekyali. Katonda yatuuka n'okwogera n'oyo eyawaayo ekiweebwayo ekitakkirizibwa.

Emyaka bwe gyagenda giytawo ekibi ne kyeyongera okusaasaana “Mukama n'alaba ng'obubi bw'omuntu bungu mu nsi, era nga buli kulowooza ku birowoozo by'omutima gwe kwali kubi kwokka buli kiseera. Era ne yeenenya Yakuwa (nejjusa –ESV, Mukama n'anakuwala-RSV, nnaku-NIV) nti yakola omuntu ku nsi, era kyamunakuwaza ku mutima gwe.” (Olubereberye 6:5-6 ASV)

Kyokka, “Nuwa yali mutuukirivu, nga talina kabonero mu mulembe gwe, Nuuwa yatambula ne Katonda.” (Olubereberye 6:9-10 RSV) Nga wayise emyaka mitono bukya Nuuwa afudde, Ibulayimu yazaalibwa. Omuwandiisi Olwebbulaniya agamba nti “Olw'okukkiriza Ibulayimu yagondera bwe yayitibwa okugenda mu kifo kye yali agenda okuweebwa ng'obusika. N'afuluma, nga tamanyi gy'agenda. (Abaebbulaniya 11:8-10 ESV)

Nga ali mu Kanani, ekitundu bazzukulu be kye baali bagenda okukkakkana nga bafunye ng'obusika, “Malayika (omubaka – GWT) wa Mukama n'ayita Ibulayimu okuva mu ggulu omulundi ogw'okubiri n'agamba nti, “Ndayira nzekka, bw'ategeeza Mukama, nti olw'okuba okoze kino n'otoziyiza mwana wo, omwana wo omu yekka, mazima ndikuwa omukisa era nfuula bazzukulu bo okuba abangi ng'emmuneenye eziri mu ggulu ne ng'omusenye oguli ku lubalama lw'ennyanja. Bazzukulu bo baliwamba ebibuga by'abalabe baabwe, era okuyita mu zzadde lyo [ezzadde lye liri mu bumu kitegeeza kimu] amawanga gonna ku nsi galiweebwa omukisa, kubanga ongondera.” (Olubereberye 22:15-18) Omutume Pawulo ng'ayogera ku kisuubizo kino yagamba nti “Lowooza ku Ibulayimu: ‘Yakkiriza Katonda, n'aweabwa ekitiibwa gy'ali ng'obutuukirivu.’ N'olwekyo, kitegeere nti abo abakkiriza [abeesiga Katonda ne bagondera] baana ba Ibulayimu. Ebyawandiikibwa byalaba nga Katonda ajja kuwa amawanga obutuukirivu olw'okukkiriza [mu njiri], era n'alangirira enjiri nga bukyaali eri Ibulayimu nti: ‘Amawanga gonna gajja kuweebwa omukisa okuyita mu ggwe [njiri].’ Kale abo abalina okukkiriza [ekikolwa ekyesigama ku kukkiriza kw'omuntu] baweabwa omukisa wamu ne Ibulayimu, omusajja ow'okukkiriza.” (Abaggalatiya 3:6-9)

“‘Ekiseera kijja,’ bw'ayogera Mukama, ‘Iwe ndikola endagaano empya n'ennyumba ya Isirayiri n'ennyumba ya Yuda. Teriba ng'endagaano gye nnakola ne bajjajjaabwe [endagaano eyaweabwa Katonda okuyita mu Musa] bwe nnabakwata ku mukono okubaggya mu Misiri ... ‘Eno y'endagaano gye nja okukola n'ennyumba ya Isirayiri oluvannyuma lw'ekiseera ekyo,’ bw'ayogera Mukama etteeka lyange mu birowoozo byabwe era mbiwandiike ku mitima gyabwe [si bafu ng'ebipande by'amayinja wabula mu magezi, ebirowoozo oba mu mutima gw'ekiramu ndiba Katonda waabwe, era nabo bajja kuba bantu bange].’ ... ‘Kubanga ndisonyiwa obubi bwabwe era sijja kujjukira bibi byabwe nate’” (Yeremiya 31:31-34). Okusonyiwa - nga njawulo nnene nnyo wakati w'endagaano zombi.

Tusobola okulaba omusingi ogussibwawo okutuukirizibwa kw'obunnabbi bwa Yeremiya mu ngeri Peetero gye yaddamu ekibuuzo Yesu kye yabuuza abo abaali bamuli ku lusegere, abatume be. Ogamba nti ndi ani?

Ekkansa ya Kristo

Peetero n'addamu nti, “Ggwe Kristo, Omwana wa Katonda omulamu.” ... Yesu yagamba nti “ku lwazi luno [eky'okuba nti Yesu yali Mwana wa Katonda omulamu] ndizimba ekkansa yange”

[nkunjaanya gye ndi ekibiina, omubiri oba ekibinja ky'abagoberezi abawulize, abeesiga era abeesigwa]. (Matayo 16:16-18)

Oluvannyuma lw'okulya mu nsi olukwe era oba mu kiseera ky'Okuyitako kwe okwasembayo oba oluvannyuma lw'okuyitako, Yesu, ng'omuwandiisi w'ekiraamo, yateeka abatume be mu bwakabaka bwe. "Mmwe abo abayimiridde nange mu kugezesebwa kwange. Era mbawa obwakabaka [diatitheemi: NT: Strong's #1303 okuteeka okwawukana, okusuula, okutegeka, okuteekawo, okusuula, ensonga z'omuntu yennyini oba, ku kintu ekibeera eky'omuntu omu eyawa ekiraamo], nga Kitange bwe yampa ekimu, mulyoke mulye n'okunywa ku mmeeza yange mu bwakabaka bwange era mutuule ku ntebe, nga musalira ebika ekkumi n'ebibiri ebya Isiraeri." (Lukka 22:28-30)

Ekiseera ekitono, nga wayiseewo ennaku ezisukka mu 50, Peetero n'abatume abalala baagamba nti, "N'olwekyo Isiraeri yenna bakakasibwe kino: Katonda yafuula Yesu ono gwe mwakomerera, Mukama ne Kristo [masiya]." Abantu bwe baawulira ebyo, ne batabuka emitima ne bagamba Peetero n'abatume abalala nti, "Ab'oluganda, tunaakola ki?" Peetero n'addamu nti, "Mwenenye."¹ era okubatizibwa [ekigambo ky'Oluyonaani baptizo (okunnyika), okusinga rantizo (okumansira), cheo (okuyiwa) oba pros-chusis (okufukirira), kye kikozesebwa. N'olwekyo, "abatizibwa" kitegeeza okunnyika], buli omu ku mmwe, mu linnya²wa Yesu Kristo [olw'obuyinza] olw'okusonyiyibwa [okusonyiyibwa, okutukuzibwa] ebibi byammwe [nga Yeremiya bwe yalagula]. Era ojja kufuna ekirabo ky'Omwoyo Omutukuvu. Ekisuubizo kiri eri mmwe n'abaana bammwe [Abayudaaya] n'eri bonna abali ewala [ab'amawanga] — eri bonna Mukama Katonda waffe b'aliyita [ng'ayita mu njiri ya Kristo]." N'ebigambo ebirala bingi yabalabula; era n'abeegayirira nti, "Mwewonye okuva mu mulembe guno ogwonoonefu [omubi]." Abo abakkiriza obubaka bwe babatizibwa (bannyika CJB), era nga enkumi ssatu ne bongerwako omuwendo gwabwe ku lunaku olwo.

Kale, bano nga enkumi ssatu "abakkiriza obubaka ne babatizibwa" baayongerwa ku abo Yesu be yawa obwakabaka - abo abaali bayimiridde ku ludda lwe mu kiseera ky'okugezesebwa kwe. Bwe tutyo, tulaba obwakabaka obukula, ekkansa. [laba Ebikolwa 2:27-30].

Omulumu gw'obuminsani ogw'Abatume, nga mw'otwalidde ne Pawulo ow'e Taluso, gwabunyisa Obukristaayo mu bibuga mu nsi yonna ey'Abayonaani [Abayonaani], gamba nga Alekizandiriya ne Antiyokiya, era ne mu Rooma ne mu mitala w'Obwakabaka bwa Rooma. Abakristaayo beeyongera okussa ekitiibwa mu Byawandiikibwa eby'Olwebbulaniya, nga bakozeza enkyusa ya Septuagint eyali esinga okukozesebwa mu aboogera Oluyonaani, oba Targums, nga kuliko ebimu ku biwandiiko byabwe ebyogeddawo, zaakozesebwanga mu aboogera Olulamayiki.

Ekitiibwa n'obuwanguzi bw'Obukristaayo n'okusaasaana kwabwo amangu byaleetawo okutya n'obugya mu bakulembeze b'Abayudaaya. Baatandika okugoberera Abakristaayo, okuzuukusa

¹N. Not okuwulira kwokka; tekirina butali bukakafu bwa mbeera n'enneewulira. Si nkyukakyuka nnyangu mu mbeera y'obudde ey'omwoyo. Kye nkyukakyuka ey'enjawulo mu kifo ekitunuulirwa amagezi; kitambuza entambula y'ekiraamo; mu bufunze, nkyukakyuka mu ttaka lyennyini ery'obulamu bw'omusajja" (The Pulpit Commentary, vol. 18, p. 66 ejuliziddwa mu REFLECTIONS #515 Al Maxey, January 3, 2012) .

²Laba thebiblewayonline.com okusoma Mu Linya Iya Yesu

abantu b'Abayudaaya abaangu okubalwanyisa n'okubalumiriza eri ab'obuyinza mu Rooma ekyavaamuokuyigganyizibwa.

Abayudaaya baakwata Abakristaayo ne babasuula mu makomera ne babatta. Eyasooka okubonaabona mu mikono gy'Abayudaaya mu Yerusaalemi ye Suteefano. Ye yasooka mu bonna abaatulugunyizibwa olw'okubuulira ebikwata ku Mulokozi. Abayudaaya ne bamusuula ebweru w'ekibuga ne batandika okumukuba amayinja n'afa. Yasaba ng'agamba nti, "Mukama Yesu, funa omwoyo gwange,"³n'oluvannyuma n'ebigambo nti, "Mukama, tobakwatirako kibi kino," n'afa.

Olw'okutta Suteefano n'abalala bangi ab'abeesigwa, Abayudaaya baali tebasobola kunafuya kukkiriza mu Kristo. Okwawukana ku ekyo, bwe baakola kino, baayokya nnyo okusaasaana kwayo mu batuuze b'e Yerusaalemi. Olw'okuyigganyizibwa, Abakristaayo baasaasaana mu Buyudaaya, Samaliya, ne mu nsi endala; era buli we baagendanga, nga babuulira ku Mukama Omulokozi n'okuyigiriza kwe. Tewali maanyi mu nsi gaasobola kulemesa kusaasaana kwa buwanguzi kw'Obukristaayo, kubanga okukkiriza mu Kristo kwe kukkiriza okwa namaddala. Enjigiriza ya Kristo njigiriza ya Katonda. Obulamu okusenziira ku kukkiriza n'okuyigiriza kwa Kristo bulamu butukuvu ddala, Obwakabaka bwa Katonda. Kitaffe ow'omu Ggulu yanyweza abeesigwa, Omulokozi yali nabo, era ne babudaabudibwa Omwoyo Omutukuvu, Omubudaabuda. Laba Ebikolwa by'Abatume 6; 7; 8:1-2, 4. orthodoxphotos.com/okusoma/LG/okuyigganyizibwa.shtml

“Okuyigganyizibwa okw'amaanyi kwabalukawo ku kkanisa e Yerusaalemi era Sawulo n'atandika okusaanyaawo ekkkanisa, ng'agenda nju ku nnyumba, n'asikambula abasajja n'abakazi n'abasiba mu kkomera.” (Ebikolwa 8:3)

“Mu kiseera kino Kabaka Kerode n'akwata abamu ku baali ab'ekkanisa, ng'agenderera okubayigganya, n'alagira Yakobo muganda wa Yokaana okuttibwa n'ekitala, bwe yalaba nga kino kisanyusa Abayudaaya, n'akwata ne Peetero. Bino byaliwo mu kiseera ky'Embaga ey'Emigaati Egitali Mizimbulukuse. Bw'amaze okumukwata, n'amusiba mu kkomera, n'amukwasa okukuuma abantu bana ebibinja by'abaserikale bana buli kimu Kerode yagenderera okumuwozesa mu lujjudde oluvannyuma lw'Embaga ey'Okuyitako.” (Ebikolwa 12:1-4 NIV)

Mu Lustraali Abayudaaya abamu bajja okuva e Antiyokiya ne Ikoniya ne bawangula ekibiina. Baakubye Pawulo amayinja ne bamusikambula ebweru w'ekibuga nga balowooza nti afudde. (Ebikolwa 14:19)

Mu Firipi “bannannyini muddu bwe baategeera nti essuubi lyabwe ery'okufuna ssente lyali liwedde, ne bakwata Pawulo ne Siira ne babasikambula mu katale okutunuulira ab'obuyinza. Ne babaleeta mu maaso g'abalamuzi ne bagamba nti, “Abasajja bano Bayudaaya, era basuula ekibuga kyaffe mu kavuyo nga bawagira empisa ezitakkirizibwa ffe Abaruumi okukkiriza oba okukola.” Ekibiina ne kyegatta ku kulumba Pawulo ne Silas, era abalamuzi ne balagira baggyibwemu engoye n'okubakuba emiggo egy'amaanyi, ne basuulibwa mu kkomera, era omukuumi w'ekkomera n'alagirwa okubakuuma n'obwegendereza bwe yafuna ebiragiro ng'ebyo, n'abateeka mu kasenge ak'omunda n'asiba ebigere byabwe mu bikondo.” (Ebikolwa 16:19-24)

³Laba thebiblewayonline.com okusoma Omubiri, Omwoyo, n'Omwoyo – Bigenda Wa Nga Ofudde?

Mu Ssessaloniika “abamu ku Bayudaaya ne basendebwasendebwa ne beegatta ku Pawulo ne Siira, era n’Abayonaani abatya Katonda n’abakazi abatutumufu abatali batono bwe baakola. Naye Abayudaaya ne bakwatirwa obuggya, bwe batyo, ne bazingulula abantu abamu ababi okuva mu katale, ne batandikawo akajagalalo mu kibuga, ne bafubutuka ne bagenda mu nnyumba ya Yasoni nga banoonya Pawulo ne Siira basobole okubafulumya mu ekibiina ky’abantu. Bwe baawulira ebyo, ekibiina n’abakungu b’ekibuga ne basuulibwa mu kavuyo Awo ne bateeka Yasoni n’abalala ne babaleka ne bagenda.” (Ebikolwa 17:4-9)

“Waliwo okutabukatabuka okw’amaanyi mu Efeso olw’Ekkubo. Omuweesi wa ffeeza ayitibwa Demeteriyo, eyakola amasabo ga Atemi aga ffeeza, n’aleeta emirimu egitali mitono eri abakozi b’emikono. Yabayita wamu, awamu n’abakozi mu mirimu egyekuusa ku nsonga eno, n’agamba nti: “Abasajja, mumanyi nti tufuna ssente ennungi okuva mu bizinensi eno.” Era olaba era owulira engeri Pawulo munnafe ono gy’amatiza n’okubuzaabuza abantu bangi wano mu Efeso ne mu ssaza lyonna erya Asiya. Agamba nti bakatonda abakoleddwa abantu si bakatonda n’akatono. Waliwo akabi si nti obusuubuzi bwaffe bujja kufiirwa erinnya lyagwo eddungi lyokka, naye era nti yeekaalu ya katonda omukazi omukulu Atemi ejja kuvumibwa, era katonda omukazi yennyini, asinzibwa mu ssaza lyonna erya Asiya n’ensi yonna, ajja kunyagululwako obukulu bwe obw’obwakatonda.” Bwe baawulira bino, ne basunguwala nnyo ne batandika okuleekaana nti: “Atemi ow’Abaefeso munene!” ekibuga kyali kikutte akajagalalo, abantu ne bawamba Gayo ne Aristarko, Pawulo be yali atambula nabo okuva e Makedoni, ne bafubutuka mu kifo ekisanyukirwamu ng’omuntu omu.” (Ebikolwa 19:23-29)

Pawulo yaddayo e Yerusaalemi, n’awa abakulembeze b’ekkanisa y’e Yerusaalemi lipoota era ne yeetegekera okugenda mu Yeekaalu. Ennaku omusanvu [ekiseera ekyetaagisa okutukuzibwa] bwe zaali zinaatera okuggwaako, Abayudaaya abamu okuva mu ssaza ly’e Asiya baalaba Pawulo ng’ali mu yeekaalu. Ne basikambula ekibiina kyonna ne bamukwata, nga baleekaana nti, “Abasajja ba Isiraeri mutuyambe! Ono ye musajja ayigiriza abantu bonna buli wamu okuziyiza abantu baffe n’amateeka gaffe n’ekifo kino. Era n’ekirala, aleese Abayonaani mu kitundu kya yeekaalu n’ayonoona ekifo kino ekitukuvu.” (Edda baali balabye Trofimo, Omuefeso, mu kibuga ne Pawulo ne balowooza nti Pawulo ye yamuleeta mu kitundu kya yeekaalu.) Ekibuga kyonna kyazuukuse, abantu ne bajja nga badduka okuva mu njuyi zonna. Bwe baakwata Pawulo, ne bamusikambula okuva mu yeekaalu, amangu ago emiryango ne giggalwa. Bwe baali bagezaako okumutta, amawulire gaatuuka ku muduumizi w’amagye g’Abaruumi nti ekibuga Yerusaalemi kyonna kiri mu kavuyo. Amangu ago n’atwala abaserikale n’abajaasi abamu n’adduka wansi n’agenda mu bantu. Abayekera bwe baalaba omuduumizi n’abaserikale be, ne balekera awo okukuba Pawulo” (Ebikolwa 21:27-32).

Pawulo abuuza omuduumizi oba yali asobola okwogera n’abantu era n’agamba nti Mukama yali amugambye nti “Vuka mangu mu Yerusaalemi, kubanga tebajja kukkiriza bujulizi bwo ku nze.’ Mukama nange ne mmuddamu nti, abasajja bano bakimanyi nti nava mu kkuḡḡaaniro emu ne nzira mu ndala okusiba n’okukuba abo abakukkiriza 22:18b-21) Ebyafaayo.

“Abantu ne bawuliriza Pawulo okutuusa lwe yayogera bw’atyo, ne bayimusa amaloboozi gaabwe ne baleekaana nti, “Mumugobe ensi! Tasaanira kubeerawo! Bwe baali baleekaana era nga basuula ebyambalo byabwe era nga basuula enfuufu mu bbanga, omuduumizi yalagira Pawulo atwalibwe mu bbaalakisi. Yalagidde bamukube emiggo n’okumubuuza ebibuuzo okusobola okumanya lwaki

abantu bamuleekaanira bwe bati. Bwe baali bamugolola okumukubira emiggo, Pawulo n’agamba omuduumizi w’ekibinja eyali ayimiridde awo nti, ‘Kikkirizibwa okukuba munnansi wa Rooma atazuuliddwa wadde omusango?’” (Ebikolwa 22:22-25)

"Enkeera, okuva omuduumizi bwe yali ayagala okumanya ddala ensonga lwaki Pawulo yali alumiriza Abayudaaya, n'amusumulula n'alagira bakabona abakulu n'olukiiko lw'abakulu bonna okukunjaana. Awo n'aleeta Pawulo n'amuyimiriza mu maaso gaabwe. Pawulo n'atunula butereevu mu Lukiiko olukulu n'agamba nti, "Baganda bange, ntuukirizza omulimu gwange eri Katonda mu muntu yenna ow'omunda omulungi ne leero." Ku kino kabona asinga obukulu Ananiya n'alagira abaali bayimiridde okumpi ne Pawulo okumukuba ku kamwa." (Ebikolwa 22:30-23:2)

“Enkeera ku makya Abayudaaya ne bakola olukwe ne beesiba n’ekirayiro nti tebalya wadde okunywa okutuusa nga bamaze okutta Pawulo, abasajja abasukka mu makumi ana be beenyigira mu lukwe luno, ne bagenda eri bakabona abakulu n’abakadde ne bagamba nti, ‘Tulayidde nnyo obutalya kintu kyonna okutuusa nga tumaze okutta Pawulo nga twagala okumanya ebisingawo ku nsonga ze.

Pawulo ne Peetero balabula ku basomesa ab’obulimba n’okugwa

“Walibaawo ebiseera eby’entiisa mu nnaku ez’enkomerero. Abantu [Abakristaayo] bajja kuba abaagala bokka, abaagala ssente, abeewaana, ab’amalala, abavuma, abajeemu eri bazadde baabwe, abatasiima, abataturukuvu, abatalina kwagala, abatasonyiwa, abavuma, abatalina kwefuga, abakambwe, abatayagala birungi, ab’enkwe, ab’amangu, abeegulumiza, abaagala essanyu okusinga okwagala Katonda — . okuba n’engeri y’okutya Katonda [okulabika okw’okungulu naye nga si kwa nnamaddala] naye nga beegaana amaanyi gaakyo temulina kakwate nabo.” (2 Timoseewo 3:1-5)

Pawulo agamba Timoseewo nti: “Buulira Ekigambo, weetegeke mu kiseera ne mu kiseera ekitali kya wala, tereeza, munenya era zzaamu amaanyi — n’obugumiikiriza bungi era n’okuyigiriza n’obwegendereza. Kubanga ekiseera kijja kutuuka abantu lwe batagumiikiriza njigiriza nnungi. Mu kifo ky’ekyo, okukwatagana n’okwegomba kwabwe, balikunjaanya abasomesa bangi okubeetooloola okwogera amatu gaabwe agasiiwa bye gaagala okuwulira, balikyusa amatu gaabwe okuva ku mazima ne bakyuka ebbali n’enfumo [ebintu ebiiyiya omuntu; (2 Timoseewo 4:2-4)

“Naye era waaliwo bannabbi [abasomesa] ab’obulimba mu bantu [Abaisiraeri] nga bwe mujja okubaawo abasomesa ab’obulimba mu mmwe [Abakristaayo]. Bajja kuleeta mu nkukutu obujeemu obw’okuzikiriza, ne batuuka n’okwegaana Mukama omufuzi eyabagula — nga baleeta okuzikirizibwa okw’amangu ku bo bennyini. Bangi bajja kugoberera amakubo gaabwe ag’ensonyi era bajja kuleeta ekkubo ly’amazima mu kitiibwa. Mu mululu gwabwe abasomesa bano bajja kukunoonyerezaako embooji ze bayiiya. (2 Peetero 2:1-3) .

Nero Ayokya Rooma mu mwaka gwa 67 AD

Okuyigganyizibwa kw’Abaruumi okwasooka ku Klezia kirabika kwaliwo mu mwaka gwa 67, [omwaka gumu oluvannyuma lw’Abayudaaya b’omu Buyudaaya okujeemera Rooma] wansi wa Nero, empula wa Rooma ow’omukaaga. Kabaka ono yafuga okumala emyaka etaano, ng’alina ekitiibwa ekigumiikiriza eri ye kennyini, naye oluvannyuma n’awaayo ekifo eri obusungu

obusinga obunene, n'obukambwe obusinga obukambwe. Mu bimu ku bikolwa ebirala eby'obusitaani, yalagira nti ekibuga Rooma kiteekebweko omuliro, ekiragiro ekyo kyakolebwa abaserikale be, abakuumi be, n'abaweereza be. Ekibuga kya kabaka bwe kyali kikutte ennimi z'omuliro, yalinnya ku munaala gw'e Makayina, n'akuba ennanga ye, n'ayimba oluyimba olw'okwokya Troy, era n'alangirira mu lwatu nti 'yayagala ebintu byonna okusaanawo nga tannafa.' Ng'oggyeeko entuumu ey'ekitiibwa, eyitibwa Circus, embuga endala nnyingi n'amayumba byayokebwa; enkumi eziwerako zaafiira mu nnimi z'omuliro, ne zizikizibwa omukka, oba ne ziziikibwa wansi w'amatongo.

jesus-is-savior.com/Ebitabo, Tulakiti & Okubuulira/Ebitabo Ebikubiddwa/FBOM/fbom-chap_02.htm [Okuva mu kitabo kya Foxe eky'Abajulizi, Essuula 2

Tacitus, omuvumirira Nero yawandiika nti, "Naye tewali kaweefube wa muntu, tewali largess ya princely oba ebiweebwayo eri bakatonda yali asobola kuleetera lugambo olwo olumanyiddwa ennyo okubula nti Nero yali alagidde mu ngeri emu oba endala omuliro. N'olwekyo, okusobola okuggyawo olugambo olwo, Nero yalumiriza mu bulimba era n'atta n'ebibonerezo ebisinga obulungi abantu abo bye baayita Abakristaayo, abaali bamanyiddwa ennyo olw'emizizo gyabwe omutandisi w'erinnya eryo, Kristo, yattibwa ng'omumenyi w'amateeka omulamuzi Pontiyo Piraato mu kiseera ky'obufuzi bwa Tiberiyo, era wadde nga yanyigirizibwa, enzikiriza enkyamu eno ey'okuzikiriza yaddamu okubutuka, si mu Buyudaaya yokka, eyali ensibuko y'obubi buno, naye era n'okuyita mu kibuga Rooma, ebyo byonna eby'entiisa era eby'ensonyi gye byakulukutira awamu era n'ebyo bye bikuzibwa abaakkiriza okukkiriza kwabwe, n'oluvannyuma, nga bakozeza amawulire ge baawa, ekibiina ekinene ennyo ne basingisibwa omusango, si nnyo olw'omusango ogw'okwokya ekibuga, wabula olw'okukyawa olulyo lw'omuntu ne bongerwako ne bafuulibwa emizannyo: battibwa embwa nga babasibye amaliba g'ensolo, oba ne bakubwa emisumaali ku misaalaba oba okukuma omuliro, era, omusana bwe gwayitawo, ne bakozezebwa nga amataala ag'ekiro Nero yawaayo ensuku ze olw'okulaba kuno era n'akola omuzannyo gwa Circus, mu muze gw'omuvuzi w'eggaali okutabula n'abantu abangi oba okuvuga ku kisaawe ky'empaka Newankubadde nga kyali kitegeerekeka bulungi nti baali bazzizza omusango era nga basaanidde okufuulibwa ekyokulabirako ekisembyeyo eky'ebiva mu bumenyi bw'amateeka, abantu baatandika okusaasira ababonaabona bano, kubanga baali balya si lwa bulungi bwa lukale obukambwe bw'omuntu omu."

wsu.edu/wldciv/ensi_civ_omusomi/ensi_civ_omusomi_1/tacitus [Evvuunulwa Richard Hooker].

Yeekaluokusaanawo

Mu mwaka gwa 70 AD Tito, oluvannyuma eyafuuka empula, n'eggye ly'Abaruumi baazimba bbugwe ow'okuzingiza okwetooloola Yerusalemi. Naye aba Zealots tebaalinda wabula balumba ekyaviirako Roman Legion okudda emabega. Abakristaayo nga bajjukira ebigambo bya Yesu ebiwandikiddwa mu Matayo 24 ne baddukira mu nsozi. Yeekaalu yasaanawo era ssaddaaka z'ebisololo ne zikoma ng'ekitundu ky'okusinza kw'Abayudaaya. Mu c. Abayudaaya 135 bawereddwa oku...yakyusibwa erinnyaekibuga oluvannyuma lw'oku...Bar Kokhba bajeemu. Oluvannyuma lw'ekiseera kino, nga bukyali Munnabyafaayo w'ekkanisa Eusebius ow'e Kayisaaliyaewandiika nti amawanga g'Abayudaaya obukulembeze bw'ekkanisa mu Yerusalemi (literally abo "abaokukomolebwa") yasikizibwa obukulembeze bw'Abamawanga.^[3] Abakristaayo abasinga obungi baali bavudde mu kibuga ekyo.

Kristo ng'ayita mu Yokaana alabula ebibiina ebiri mu Asiya Omutono

Okuyigganyizibwa kujja abamu bajja kufa ate abalala bajja kugwa. “Omulabe wa Kristo (abo abeegaana Yesu ye Kristo, Omwana wa Katonda, eyafukibwako amafuta) ajja, ne kaakano abalabe ba Kristo bangi bazze....Omuntu ng’oyo ye mulabe wa Kristo — yeegaana Kitaffe n’Omwana.” (1 Yokaana 2:18, 22)

Efeso“...Naye kino nkikukwatako: Osudde okwagala kwo okwasooka. Jjukira obugulumivu bwe wagwa! Wenenye [kyuse amakubo g’omuntu] era okole ebintu bye wasooka okukola. Bw’oteenya, nja kujja gy’oli ne nzigyawo ekikondo kyo ettaala mu kifo kyakyo. Naye ggwe olina kino mu bulungi bwo: Okyawa ebikolwa by’Abanikolaayi, nange bye nkyawa.” (Okubikkulirwa 2:4-5)

Smyrna“... Temutya ebyo bye munaatera okubonaabona. Mbagamba, sitaani ajja kuteeka abamu ku mmwe mu kkomera okubagezesa, era mujja kuyigganyizibwa okumala ennaku kkumi. Mubeere beesigwa, okutuusa okufa, era ndibawa engule ey’obulamu.” (Okubikkulirwa 2:10)

Perugamu“Nze mmanyi gy’obeera-Sitaani gy’alina entebe ye ey’obwakabaka. Naye osigala nga weesigwa eri erinnya lyange. Tewagaana kukkiriza kwo mu nze. ... Wadde kiri kityo, nnina ebintu ebitonotono ebikuvunaana: Olina abantu eyo [‘Abakristaayo’ mu kibiina kyabwe] abanywerera ku njigiriza za Balamu. Bwe kitaba ekyo, mangu ddala nja kujja gy’oli era nja kulwana nabo n’ekitala eky’akamwa kange.” (Okubikkulirwa 2:13, 14, 16)

Tiatira“Wadde kiri kityo, kino nkikuvunaana: Ogumiikiriza omukazi oyo Yezeberi eyeeyita nnabbi omukazi: Olw’okuyigiriza kwe abuzaabuza abaweereza bange ne bagenda mu bikolwa eby’obugwenyufu n’okulya emmere eweebwayo eri ebifaananyi, mmuwadde obudde okwenenya obugwenyufu bwe, naye nga tayagala.” (Okubikkulirwa 2:20-21)

Enkola z’Abanikolaayi

Kirabika, baali bafaanagana nnyo n’Ababalaamu ab’omu ndagaano enkadde, baakola ebikolwa eby’obugwenyufu (obwenzi) era ne balya ennyama eyali eweereddwayo eri ebifaananyi [oboolyawo nga babasinza]. Mu Kub. <http://www.zianet.com/maxey/reflx73.htm>

Enjigiriza y’Abanikolaayi (Okubikkulirwa 2:15) .

Kirabika kino tekyawukana nnyo mu misingi ku njigiriza ya Balamu, wadde nga kirabika kyayanjulwa ekibinja ky’abajeemu eky’enjawulo. Abamu bandikwataganyizza Abanikolaayi n’Ababalaamu olw’ennyiriri ezifaanagana ez’erinnya ly’Oluyonaani Nikolaasi n’erinnya ly’Abaseemu Balamu. Kyokka ekyo kirabika nga kya kifuulannenge okuva bwe kiri nti bombi balabika nga baawukana mu v. 14-15. thebiblewayonline.com/okubikkulirwa, ekyawandiikibwa Cecil N. Wright

Enjigiriza ya Balamu (2:14) .

Nnabbi Balamu ow’edda yabuulirira kabaka Balaki eyali omukaafiiri engeri gy’ayinza okuleetera Katonda okukolimira Abaisiraeri, Balaki be yali atya naye Balamu be yali tasobola kumukolimira. Musa ayogerwako ng’abo mu Kubala 31:15-16, ng’ayogera ku mukolo ogwogerwako mu Ssuula 25, ng’ekyavaamu Mukama yasindika kawumpuli eyaviirako abantu 24,000 okufa. Munnabyafaayo Omuyudaaya Josephus, mu kitabo kye Antiquities of the Jews,

Book IV, Chapter VI, Sections 6-12, annyonyola ebikwata ku bintu ebyo nga bwe byali bituuse mu kiseera kye, ebikwatagana n'ennyonyola mu bufunze Kristo gye yawa mu bbaluwa ye eri Perugamo. Kyali kukkaanya n'obukaafiiri mu kusinza n'empisa. thebiblewayonline.com/okubikkulirwa, ekyawandiikibwa Cecil N. Wright

Omukazi Yezeberi (Okubikkulirwa 2:20) .

Ebiwandiiko ebisinga birina "omukazi" naye ebitonotono birina omukazi "wo". Abamu bamulowoozezza nti ye mukyala w'oyo ayogerwako nga "malayika" w'ekkanisa, okuva sou (thy) bweri mu bumu. Naye okukkaanya kw'abamanyi b'ebiwandiiko kusinga kwagala kkumi (the) nga bwe kwali okusoma okwasooka. Wano Yezeberi kirabika linnya Iya kabonero eri omukazi omu omututumufu mu kkanisa y'e Suwatira, ng'alinga mukazi wa Kabaka Akabu omubi eyalina omusango gwa "obwenzi" ne "obulogo" (1 Bassekabaka 16:31; 2 Bassekabaka 9:22), ng'atumbula okusinza kwa Bbaali n'okunoonya okugoba abasinza Katonda mu Isiraeri. Yezeberi ow'e Suwatira yatumbula ebikolwa eby'okusinza ebifaananyi n'eby'obugwenyufu mu Bakristaayo. thebiblewayonline.com/okubikkulirwa, okwakolebwa Cecil N. Wright

Bwe twekenneenya endowooza y'Abayonaani n'Abayudaaya oluvannyuma enkola zino ziyinza okutegeerwa obulungi.

Sardis“... Bino bye bigambo by'oyo akutte emyoyo gya Katonda omusanvu n'emmunyeeenye omusanvu. Nze mmanyi ebikolwa byo;olina erinnya ery'okuba omulamu, naye oli mufu. Zuukuka! Ggumya ebisigaddewo era ebinaatera okufa, kubanga ebikolwa byo sibisanga bituukiridde mu maaso ga Katonda wange.” (Okubikkulirwa 3:1-2)

Filadelufiya“... Okuva bwe wakuuma ekiragiyo kyange eky'okugumiikiriza, era nja kukukuuma okuva mu ssaawa ey'okugezesebwa egenda okujja ku nsi yonna okugezesa abo ababeera ku nsi.” (Okubikkulirwa 3: 10)

Laodikiya“... Nkimanyi ebikolwa byo, nti toli munnyogovu wadde ayokya. Njagala oba obeere omu oba omulala! Kale, olw'okuba oli mubuguma-toyokya wadde ennyogovu-ngenda okukufuuwa amalusu okuva mu kamwa kange.” ... “Kale beera banyiiikivu, era mwenenye. Nze wuuno! Nnyimiridde ku mulyango ne nkonkona. Omuntu yenna bw'awulira eddoboози lyanze n'aggulawo oluggi, nja kuyingira okulya naye, naye naye wamu nange.” (Okubikkulirwa 3: 15-16; 19-20)

Embeera y'amakanisa ga Asia Minor eraga bulungi si Bakristaayo ssekinnoomu bokka wabula ebibiina byonna bisobola okubula, ne baleka Kristo, enjigiriza ze n'Ekisa kye ekilokola. Bwe bateenenya ne badda gy'ali, bajja kubula; kwe kugamba, okuggyawo ekikondo kyabwe eky'ettaala.

Ebbaluwa: Abakristaayo abeesigwa bakyakunjaana wakati mu kuyigganyizibwa.

Okuyigganyizibwa kwa Trajan AD 108

Mu kuyigganyizibwa okw'okusatu Pliny ow'okubiri, omusajja omuyivu era omututumufu, bwe yalaba okuttibwa okw'ennaku ey'Abakristaayo, era n'agenda n'okusaasira, n'awandiikira Trajan, ng'amukakasa nti buli lunaku waaliwo enkumi n'enkumi ezaafa, nga tewali n'omu yakola kintu kyonna ekikontana n'amateeka g'Abaruumi agasaanira okuyigganyizibwa. "Emboози yonna gye

baawaayo ku musango oba ensobi yaabwe (ka kibeere nti egenda kuyitibwa) yatuuka ku kino kyokka - nti baali bamanyidde ku lunaku olwalagirwa okusisinkana ng'emisana teginnabaawo, n'okuddinjana awamu engeri eyateekebwawo ey'okusaba eri Kristo nga Katonda, n'okwesiba n'obuvunaanyizibwa-mazima ddala si kukola bubbi; naye, okwawukana ku ekyo-obutakola bubbi, bunyazi, oba bwenzi, obutakola okulimba ekigambo kyabwe, obutafera muntu yenna: oluvannyuma lw'ekyo kyali kya mpisa yaabwe okwawukana, ne baddamu okukunjaana okulya awamu emmere etali ya bulabe."

Ebiseera by'Ekkanisa Kristo gye yatandikibwawo

- Kristo yawa abatume be obwakabaka
- Emitwalo esatu gayongerwako ku Pentekooti - 33 AD
- Siteefano yattibwa era okuyigganyizibwa kw'Abayudaaya ne kutandika – 35? AD
- Pawulo yasindika e Rooma ng'omusibe
- Rooma yayokebwa era okuyigganyizibwa kw'Abaruumi ne kutandika - 64 AD
- Okufa kwa Pawulo - 64 -65 AD
- Yeekaalu mu Yerusaalemi yazikirizibwa - 70 AD
- Yokaana yasibibwa mu kkomera e Patumo olw'ensonga ya Kristo
- Okufa kwa Yokaana – nga mu mwaka gwa 100 AD

Omulembe gw'abatume gwaggwaako ng'obubaka bwa Kristo obw'okununulibwa busaasaanyiziddwa mu bwakabaka bwa Rooma bwonna. Omulembe omupya gutandise.

Obukristaayo obw'edda

Mu kyasa eky'okubiri [100-200 AD], Obukristaayo bweyongera okusaasaana mu...Olulattini-okwogera ekitundu ky'amaserengeta eky'Obwakabaka bwa Rooma. Abakulembeze n'abawandiisi ab'amaanyi ab'omulembe guno mulimu Ensigno eziyitibwa Polycarp-a Smyrna, Ignatius ow'e Antiyokiya, ^[4] Clement ow'e Rooma, Justin Omujulizine Irenaeus, omuwandiisi w'ebitabona Lyon ^[4].

Mu kyasa eky'okusatu [200-300 AD], Obukristaayo bweyongera obungi (Robin Lane Empeewokiraga nti Abakristaayo baakola ebitundu nga 2% ku Bwakabaka nga 250^[4]). Abasomesa b'omu kiseera kino, omuli...Origen mu Alexandriane Tertullian, omuwandiisi w'ebitabomu North Africa, ezaalagibwa mu biwandiiko byabwe enjigiriza ng'eya The Obusatu Anthony Omukulun'ebirala ebyassibwawo Obugoba bw'Abakristaayo [ebikwata ku bigo] ne Gregory Omutangaazayali avunaanyizibwa ku...Armenia okufuuka ensi esoose mu butongole ey'Ekikristaayo. Okugoberera...okukyuka-a Konsitantino Omukulu (nga wabulayo akaseera katonono...Olutalo lw'omutala gwa Milvanmu 312), aba...Obwakabaka bwa Rooma yagumiikiriza Obukristaayo n'aba...Ekiragiyo kya Milanmu 313, ekyaviirako oluvannyuma okutwala Obukristaayo nga eddiini y'eggwanga [Ekkanisa y'Abaruumi so si Eklezia Katolika eya Rooma] mu mateeka si mu kukyuka mu 380 nga Theodosius I, omuwandiisi w'ebitabon'okusituka kwa Kristendomumu...Obwakabaka bwa Byzantine.
en.wikipedia.org/wiki/Obukristaayo_obw'edda

Okumala emyaka 280 Obukristaayo bwawerebwa Obwakabaka bwa Rooma. Era yakola okuyigganyizibwa kkumi naye, mu kiseera kino yeeyongera okukula.

Diocletian omwaka 302 A.D

Okuyigganyizibwa kw'Obulabirizi okwaliwo mu 303 - 311 kwe kwasembayo era okwasinga okuba okw'amaanyi okuyigganyizibwa kw'Abakristaayomu...Obwakabaka bwa Rooma. Era emanyiddwa nga "Okuyigganyizibwa Okunene," ekintu ekikulu ekyaliwo mu kusooka kwe kufulumya mu 303 ebiragiro ebiddirinjana nga...Empula Diocletian, Omuwandiisi w'ebitabone banne Maximian, omusajja, .Galerius, ne Konsitantiyo[Taata wa Konsitantino]. Ebiragiro bino byasazaamu eddembe Abakristaayo lye baalina mu mateeka era ne baagala okugoberera obulombolombo bw'ekikaafiiri. Ebiragiro ebyafulumizibwa oluvannyuma byali bitunuulidde bannaddiini era ne bisaba abantu bonna okwenyigira mu mikolo gya ssaddaaka, nga kiragira abatuuze bonna okukola ssaddaaka ez'ekikaafiiri. Okuyigganyizibwa kwali kwa njawulo mu bungi n'obudde mu bwakabaka bwonna.

en.wikipedia.org/wiki/Okuyigganyizibwa_okuyigganyizibwa_kwa_Diocletian

Ebiragiro bya Diocletian byalagira okusaanyaawo ebyawandiikibwa by'Ekikristaayo n'ebifo eby'okusinzizaamu okwetoolola Obwakabaka, era ne bigaana Abakristaayo okukunjaana okusinza. Oluvannyuma Omukristaayo yenna amanyiddwa yattibwa mu ngeri ey'obukambwe ennyo. Nga wayiseewo akaseera katono nga Diocletian amaze okufa okuyigganyizibwa Obwakabaka bwa Rooma ku Bakristaayo kwaggwaawo oluvannyuma lw'oku "kyuka" Empula wa Rooma Constantine bwe "yafuula" Obukristaayo mu mateeka mu Edict of Milan mu AD 313.

Oluvannyuma, mu mwaka gwa AD 325, Konsitantino yayita wamu Olukiiko lw'e Nicea, ng'agezaako okugatta obwakabaka obwo n'eddiini y'eggwanga. Konsitantino yalaba Obukristaayo ng'eddiini ya gavumenti esobola okugatta Obwakabaka bwa Rooma, mu kiseera ekyo obwali butandise okukutukakutuka n'okukutukakutuka. Konsitantino yagaana okukkiriza mu bujjuvu enzikiriza y'Ekikristaayo era n'agenda mu maaso n'enzikiriza n'enkola ze nnyingi ez'ekikaafiiri, n'olwekyo ekkanisa Konsitantino gye yatumbula yali etabuddwamu Obukristaayo n'obukaafiiri bw'Abaruumi. "Ye (Konstantino) yakuuma ekifo kye nga kabona omukulu mu ddiini y'eggwanga ey'ekikaafiiri."

Obwakabaka Obutaggwaawo, F. W. Mattox, lup. 127. Ebiragiro

Wadde nga kino kiyinza okuba nga kyalabika ng'enkulaakulana ennungi eri okuyigiriza obubaka bwa Kristo obw'okutabagana n'okununulibwa, ebyavaamu byali kintu kyonna wabula birungi. Amangu ago yatuuka ku buyinza obw'amaanyi ku mitendera gyonna egya gavumenti ya bwakabaka.

Constantine yakizuula nti ng'Obwakabaka bwa Rooma bunene nnyo, bugazi, era obw'enjawulo – si buli muntu nti yandikkirizza okuleka enzikiriza ye ey'eddiini mu kifo ky'ekyo n'akkiriza Obukristaayo. N'olwekyo, Konsitantino yakkiriza, era n'atumbula, "okufuuka Abakristaayo" kw'enzikiriza z'ekikaafiiri. Enzikiriza ez'ekikaafiiri ddala era ezitali za Baibuli ddala zaaweewwa endagamuntu empya "ez'Ekikristaayo" ate nga zitabulwa n'enjigiriza n'enkola z'ekkanisa ezaakyusibwa. Ebimu ku byokulabirako ebitegerekeka obulungi ku kino bye bino wammanga:

(1) Obutakkiriza Katonda oba bakatonda abangi

Ba empula b'Abaruumi abasinga obungi (ne bannansi) baali ba henoteists. Omukkiriza mu Katonda y'oyo akkiririza mu kubeerawo kwa bakatonda bangi, naye ng'essira asinga kulissa ku katonda omu yennyini, oba atwala katonda omu yennyini ng'asinga bakatonda abalala.

Ng'ekyokulabirako, katonda w'Abaruumi Jupiter yali asinga ekibinja kya bakatonda eky'Abaruumi; okugeza, katonda w'okwagala, katonda w'emirembe, katonda w'olutalo, katonda w'amaanyi, katonda w'amagezi, n'ebirala Bakatonda bano ab'Abaruumi baakyusibwa ne bateekebwamu abatukuvu abaali bavunaanyizibwa oba ku buli kimu ku bino, n'ebiti ebirala bingi era katonda w'Abaruumi ow'enjawulo ku kibuga n'akyusibwa ne "omutukuvu omukuumi" ow'ekibuga.

(2) Maama Katonda Omukazi

Ekibiina kya Cult of Isis, eddiini ya maama-katonda omukazi ow'e Misiri, kyayingizibwa mu Bukristaayo bwe kyakyusa Isis ne kiteekebwamu Maliyamu. Ebitiibwa bingi ebyakozesebwanga ku Isis, gamba nga "Nnabagereka w'Eggulu," "Maama wa Katonda," ne "theotokos" (omusitula Katonda) byali bikwatiddwa ku Maliyamu. Maliyamu yaweebwa ekifo ekigulumivu mu nzikiriza y'Ekikristaayo, esukkulumye nnyo ku ekyo Baibuli ky'emugamba, okusobola okusikiriza abasinza Isis okukkiriza okukkiriza kwe batandikwatiddwa. Mu butuufu, yeekaalu nnyingi eza Isis zaafuulibwa yeekaalu ezaaweebwayo eri Maliyamu. Ebintu ebisooka ebitegeerekeka obulungi ebikwata ku ekyo ekyali kigenda okufuuka Catholic Mariology bisangibwa mu biwandiiko bya Origen (185-254), eyali abeera mu Alexandria, Misiri, ekyatuuka n'okubeera ekifo ekikulu eky'okusinza kwa Isis.

(3) Emmere ey'okusaddaaka

Enzikiriza ya Mithraism yali ddiini mu bwakabaka bwa Rooma mu kyasa ekisooka okutuuka mu kyasa eky'okutaano A.D. Yali yettanirwa nnyo Abaruumi naddala mu baserikale b'Abaruumi, era kiyinzika okuba nga yali ddiini ya ba empula b'Abaruumi abawerako. Wadde ng'eddiini y'Abamithra teweebwangako kitiibwa "kitongole" mu Bwakabaka bwa Rooma, yali ddiini entongole mu butuufu okutuusa Konsitantino ne ba empula b'Abaruumi abaddirira lwe baakyusa enzikiriza y'Abamithra ne bassaamu Obukristaayo. Ekimu ku bintu ebikulu eby'eddiini ya Mithra yali mmere ya ssaddaaka, nga muno mwe muli okulya ennyama n'okunywa omusaayi gw'ente ennume. Mithras, katonda w'enzikiriza y'Abamithra, "yaliwo" mu nnyama n'omusaayi gw'ente ennume, era bwe yalya, yawa obulokozi eri abo abaali balya ku mmere eya ssaddaaka (theophagy, okulya katonda w'omuntu). Enzikiriza ya Mithra nayo yalina "amasakramentu" musanvu, ekifuula okufaanagana wakati w'eddiini ya Mithra n'eddiini y'Ekikatoliki eky'e Rooma okuba okungi ennyo ne kiba nti tetuyinza kubuusibwa maaso. Konsitantino n'abaamuddira mu bigere baazuula eky'angu eky'okudda mu kifo ky'emmere ey'okusaddaaka ey'eddiini ya Mithra mu ndowooza y'ekyeggulo kya Mukama / Ekijjulo ky'Ekikristaayo. Eky'ennaku, Abakristaayo abamu abaasooka baali batandise dda okussa eby'ekyama ku Ekyeggulo kya Mukama waffe, nga bagaana endowooza ya Baibuli ey'okujjukira okufa kwa Kristo n'okuyiwa omusaayi mu ngeri ennyangu era ey'okusinza. Okufuula Ekyeggulo kya Mukama waffe eky'Abaruumi kyafuula enkyukakyuka okudda ku kulya Yesu Kristo mu ngeri ya ssaddaaka [transubstantiation], kati emanyiddwa nga Mmisa / Ukaristia y'Abakatoliki, okujjuvu.

(4) Omukulembeze w'eddiini ow'oku ntikko

Obukulu bw'omulabirizi w'Abaruumi bwatondebwawo nga buwagirwa ba empula b'Abaruumi. Olw'okuba ekibuga Rooma kye kyali ekifo ekikulu eky'obufuzi obw'obwakabaka bwa Rooma, era nga ne ba empula ba Rooma baali babeera mu Rooma, ekibuga Rooma kyasituka ne kifuka eky'amaanyi mu buli kimu eky'obulamu. Konsitantino, n'abaamuddira mu bigere, baawaayo obuwagizi bwabwe eri omulabirizi w'e Rooma ng'omufuzi ow'oku ntikko ow'ekkanisa ye

ey'eggwanga nga balowooza nti kirungi eri obumu bw'obwakabaka bwa Rooma gavumenti n'eddiini y'eggwanga okubeera wakati mu kifo kimu. Wadde ng'abalabirizi abalala abasinga obungi [nga mw'otwalidde n'Omulabirizi w'e Constantinople] n'Abakristaayo baawakanya endowooza y'omulabirizi w'Abaruumi okuba ow'oku ntikko, omulabirizi w'Abaruumi yatuuka ekiseera n'asituka n'atuuka ku bukulu, olw'amaanyi n'obuyinza bwa ba empula b'Abaruumi. Obwakabaka bwa Rooma bwe bwagwa, Omulabirizi w'Abaruumi yakwata ekitiibwa ekyali kya empula wa Rooma Constantine – Pontifico Maximus, [ekitegeeza kabona omukulu –naye mu kusooka ye yali ofiisi esinga obukulu mu...aba bakatonda abashirk eddiini y'Abaruumi ey'edda{mu kiseera nga Kristo tannabaawo}]. ccel.org/s/schaff/ebyafaayo/3_ch01.htm

Ebyokulabirako ebirala bingi byandiweereddwa. Bino ebina birina okumala mu kulaga ensibuko entuufu ey'Eklezia Katolika. Kya lwatu nti Eklezia Katolika y'e Roma egaana nti enzikiriza zaayo n'enkola zaayo zaava mu bakaafiiri. Eklezia Katolika yeefuula enzikiriza zaayo ez'ekikaafiiri wansi w'emitendera egy'eby'eddiini ebizibu. Eklezia Katolika yeekwasa era ne yeegaana ensibuko yaayo ey'ekikaafiiri wansi w'ekizigo kya “nnono y'ekkanisa.” Olw'okukimanya nti enzikiriza n'enkola zaayo nnyingi zigwiira ddala mu Byawandiikibwa, Eklezia Katolika ewalirizibwa okwegaana obuyinza n'obumala bw'Ebyawandiikibwa.

Ensibuko y'Eklezia Katolika y'okukkaanya okw'ekikangabwa okw'Obukristaayo n'amadiini ag'ekikaafiiri agaali gagyetoolodde. Mu kifo ky'okulangirira Enjiri n'okukyusa abakaafiiri, Ekkanisa y'eggwanga yamala “kufuula Bakristaayo” amadiini ag'ekikaafiiri, n'okufuula Obukristaayo “obukaafiiri.” Mu kuziba enjawukana n'okusangula enjawulo, yee, Eklezia Katolika yeesikiriza abantu b'Obwakabaka bwa Rooma, n'efuuka eddiini ey'oku ntikko mu nsi y'Abaruumi okumala ebyasa bingi. N'olwekyo, okulabula n'obunnabbi bwa Pawulo ne Peetero byatuukirira mu ngeri y'Obukristaayo esinga okufuga era eyakyusibwakyusibwa. GotEbibuuzo.org

Nga Abakristaayo abakkiriza Baibuli beeyawula ku Klezia y'e Rooma, gye baalaba ng'eyeewaggula, baali bakiikirira akabi ak'entiisa akayinza okubaawo eri eddiini empya entongole ey'obwakabaka. Okuyigganyizibwa mu ngeri ez'enjawulo kwatandikibwawo okumala ebyasa ebyaddirira.

Oluvannyuma lw'Ekiseera ky'Ekikristaayo ekyasooka, omulembe omupya era ogw'akabi gwatandika. Omulembe ogw'omu makkati, ng'ekigambo bwe kitegeeza, kye kiseera ekiyingira wakati w'omulembe ogw'edda n'ogw'omulembe guno, ne gubigatta, nga gugenda mu maaso n'ekimu, n'okwetegekera ekirala. Kikola enkyukakyuka okuva mu mpisa y'Abayonaani n'Abaruumi okudda mu mpisa y'Abaroma n'Abagirimaani, embuga, eyava mpolampola okuva mu kavuyo akayingira mu nsonga z'obukambwe.

Mu byobufuzi, omulembe ogw'omu makkati gwava ku kusenguka okunene kw'amawanga n'okugwa kw'Obwakabaka bwa Rooma obw'amaserengeta mu kyasa eky'okutaano [Rome yagwa mu 476 olw'okulumba kw'Abagirimaani]; naye ku byafaayo by'ekkanisa kitandikira ku Gregory Omukulu, eyasembayo mu bataata era eyasooka mu bapapa, ku nkomerero y'ekyasa eky'omukaaga.

ccel.org/s/schaff/ebyafaayo/4_ch01.htm

Gregory Omukulu yaweereza nga omwaka 600 AD (590-604) tegunnatuuka n’oluvannyuma lw’okuweereza. Gregory ayinza okutwalibwa nga Paapa eyasooka. ... nga bwe yali eyasooka okuba 1) Omulabirizi wa Rooma, 2) Metropolitan (ku ttaka lya Rooma) ne 3) Patriarch (owa Yitale, eri bonna ab’amawanga g’obugwanjuba).

Ekitongole ky’okunoonyereza ku by’eddiini ekya Ankerberg Omuko 5
ankerberg.com/Articles/_PDFArchives/roman-catholicism/RC3W1104.pdf©

Nga tetunnaba kwekenneenya ezimu ku nzikiriza n’enjigiriza za bano “abakulembeze b’ekkanisa abaasooka” nga balina eby’obugagga byabwe ebitono ennyo naye nga tunoonya okumanya Katonda by’ayagala, tusaanidde okuganyulwa mu kwekenneenya endowooza ez’enjawulo ezikwata ku muntu ne Katonda (oba bakatonda) ez’abantu Abebbulaniya n’Abayonaani (abatali Bayudaaya oba ab’amawanga).

Abayonaani, endowooza y’Abayonaani, ensi yalina bakatonda bangi.

1. Waaliwo katonda kumpi ku buli kimu - olutalo, okwagala, enkuba ey’okuzaala; nebiralabingi.
2. Ebifaananyi bya bakatonda baabwe ne katonda waabwe omukazi byali ng’abasajja n’abakazi.
3. Baali balina engeri z’omuntu kwe kugamba, omukwano, obukyayi, okulumwa obusungu n’okuggyamu okwesasuza era nga tebakwatagana, ba moody.
4. Bakatonda baabwe tebaawaayo bulagirizi oba mateeka ku mpisa oba mpisa.

Abayonaani baagabanya omuntu mu bitundu bibiri, emmeeme n’omubiri. Mu nkola eno ey’emirundi ebiri emmeeme yali tefaayo ku mubiri era omubiri tegulina kakwate konna na mwoyo. Mu ngeri endala, ebikolwa by’omuntu n’ebirowoozo bye, amagezi, tebyalina kakwate. N’olwekyo, ebikolwa ebyakolebwa mu mubiri tebyalina kakwate na bulokozi bwe. Ebyo bye yali amanyi era bye yali alowooza bye byasalawo obulokozi; kye kiva kivaako okumanya oba Obugnosticism.⁴Ekintu ekikontana n’ekyo kyalimo ku bantu b’Abaebbulaniya nga the omubiri n’omwoyo we byasibirwa wamu ng’ebikolwa by’omubiri bikosa ebiseera by’omwoyo eby’omu maaso. Oboolyawo okutegeera enjawulo eriwo mu ndowooza wakati w’Oluyonaani n’Oluyudaaya kijja kuyamba okutegeera ebbaluwa za Pawulo.

Abagnostic Abayonaani bayigiriza nti ebirowoozo oba emmeeme ntukuvu so ng’ate omubiri oba omubiri mu butonde gwali mubi. Eri Abagnostic obulokozi tebwali bwa kukkiriza oba bikolwa, nga bwe byali ebibi, wabula okumanya oba Logos (okumanya okusembayo) okwali tekulina kufaayo ku mubiri gwonna ogwali omubi.

Okuva omubiri oba omubiri bwe gwali omubi oba ogw’ensi, nga tegulina tteeka lyonna ku mpisa era nga tegulina kye gukwata ku mirembe n’emirembe oba obulokozi, empisa z’embeera ze zaali enkola. Ebika byonna eby’okusonyiwa byali bikkirizibwa, obufumbo bwatwalibwanga mu ngeri ey’okunyoona. Obwamalaaya n’ebisiyaga byakkirizibwa awatali kubuusabuusa, mu butuufu byakolebwa mu lwatu mu yeekaalu za bakatonda baabwe.

Naye okusinza kwe kwali ku mutima gw’obuwangwa bw’Abayonaani. Ebiyumba bya Colosseum byazimbibwa abantu okukunjaana [okugenda okusinza] okusinza ebifaananyi n’okussa ekitiibwa mu bakatonda baabwe nga bagezaako okubafunira okusiimibwa. [Kino nkikuwa kale mujja kumpa – quid pro quo] Okuyimba, okuzannya n’okuzina emisambwa nga bali bukunya kyali kusinza era

⁴Laba thebiblewayonline.com - Enzikiriza y’Abagnostic

kyagatta abantu. Ku bikwata ku ndowooza y'Abayonaani ey'omwoyo, okusinza, obulokozi oba obutaggwaawo byali mbeera ya birowoozo ng'okumanya n'amagezi bikulu.⁵Emirimu emirungi gyali tegikyetaagisa kuba kyonna ekyabangawo n'omulambo tekyali kikulu. Endowooza eno etuuse n'okubaawo leero ng'abantu bakunjaana ku Ssande okusinza nga tebafaayo ku bikolwa byabwe ebya wiiki ewedde.

Endowooza eno ey'Abayonaani ey'emirundi ebiri ey'omwoyo n'omubiri yali nbagwira eri Abayudaaya abaali batunuulira omuntu okutwaliza awamu omubiri n'omwoyo mwe byasibirwa wamu. Okusinza kwabwe [Abayudaaya n'Abakristaayo abagoberezi ba Yakuwa Katonda], bwe baali tebvudde ku Katonda, kyali kikolwa ekitaggwaawo ekitakoma mu biseera ebigerere byokka okuggyako ennaku ez'enjawulo. Okuweereza Katonda tekyatunuulirwa ng'ekintu eky'ensi ate n'okusinza nga kwa ddiini. Baali kikolwa kye kimu. Buli kimu kyali kya teyologiya eri Omuyudaaya. Katonda teyabanga wa kiseera kitono; kwe kugamba, obutayawulwa wakati w'omulimu gw'omuntu n'eddiini ye.

Olw'okuba ensibuko eno mu njawulo mu ndowooza y'Oluayonaani (ab'amawanga) n'ey'Olwebbulaniya (Abayudaaya) era n'eky'okuba nti ab'amawanga bangi baali bakyukira Kristo era n'Abayudaaya bangi baali badda mu ddiini y'Ekiryudaaya [eyinza okuba nga eyinza okunyonnyola ekigendererwa ky'ekitabo ky'Abaebbulaniya], kyandibadde kyangu okulaba engeri endowooza y'Abayonaani gye yakwata ku kuwandiika kwa "bakitaffe b'ekkanisa." Yakyusibwa okuva mu ndowooza y'Olwebbulaniya Vs Endowooza y'Oluayonaani eya Brad Scott wildbranch.org/Gkhebcia/index.html --2-10-2007

Essuula 2

Bakitaffe b'Ekkkanisa

Wammanga kwe kwetegereza ennyo enjigiriza, enkola n'okutaputa "bakitaffe b'ekkanisa" 100 - 476 AD. Wadde ng'abasajja bano tebaalunjamizibwa Katonda, nga bwe kitera okweyoleka obulungi mu biwandiiko byabwe, wadde kiri kityo, nsibuko ya muwendo nnyo ey'amawulire n'okutegeera ebikwata ku byafaayo n'enkola z'ekkanisa eyasooka [eziyinza okuba nga zaali okusinziira ku njigiriza za Kristo n'abatume oba nedda].

Yaggyiddwa ku mukutu gwa

www.zianet.com/maxey/reflx73.htm

Bakitaffe Abatume

Bakitaffe b'Ekkkanisa abaasooka, (mu milembe ebiri egy'...Abatumewa Kristo) mulimu Clement ow'e Rooma [Italiya], .^[2] Ignatius ow'e Antiyokiya [Busuuli], . Polycarp ow'e Smyrna [Asia Minor kati Turkey] era Justin Martyr ow'e Samaliya, Okugatta ku ekyo, aba...Didache, omuwandiisi w'ebitabone Omusumba wa Hermaszitera okuteekebwa mu biwandiiko bya Bakitaffe Abatume wadde nga abawandiisi bazo tebamanyiddwa. en.wikipedia.org/wiki/Bataata_Abatume #Bataata_Abatume_n'emirimu_yabwe

Clement ow'e Rooma (35 – 101) .

Ebbaluwa ye, .1 Kulemente(c 96), yakoppololwa era n'esomebwa nnyo. Clement asaba Abakristaayo b'e Kkolinso okukuuma enkolagana n'enteekateeka.^[2]Ye bbaluwa y'Ekikristaayo eyasooka ebweru w'Endagaano Empya. Obulombolombo [obw'Abakatuliki] bumulaga nga Paapa

⁵Laba thebiblewayonline.com - Omubiri, Omwoyo n'Omwoyo

era Omulabirizi wa Rooma owokuna era ebbaluwa ye ekakasa obuyinza bwa Rooma obw'obutume ku balabi baayo, .⁶ekkanisa y'e Kkolinso.

Enjigiriza za Cemet ow'e Rooma

1 Clement, nga abamu bwe bagamba, tateekawo "ebiragiro" by'ekkanisa. Ayogera ku bakadde n'abadyankoni bokka, era tayawula bannaddiini n'abalayiki. [Ebyo bye yayogera biraga nnyo nti teyakimanya nti yali Paapa.] Kyokka, alaga nti okunoonya obuyinza oba ekitiibwa mu kkanisa tekisaanira ddala, era nti buli muntu alina okuba nga wa wansi [bo oba abalala bwe balowooza] bwe kiyinza okuba.

peculiarpress.com/ekkleisia/archive/Ekklesia70.htm

Ignatius ow'e Antiyokiya

Ignatius ow'e Antiyokiya (era amanyiddwa nga Theophorus) (c 35-110)^[3] yali muyizi wa...Omutume Yokaana. mu kkubo ly'okuttibwa kwe e Rooma, Ignatius yawandiika ebbaluwa eziwerako ezikumiddwa ng'ekyokulabirako ky'...eby'eddiiniwa...emirundi. Emitwe emikulu egyogerwako mu bbaluwa zino mulimueby'eddiini[okusoma ekkkanisa ng'ekintu ku bwakyo], omuamasakramentu ⁷[akabonero akalabika ak'ekintu ekituufu ekitalabika], omulimu gwaabalabirizi, neSabbiiiti ya Baibuli.^[4] Ye wa kubiri oluvannyuma lwa Kulemente okwogera ku bbaluwa za Pawulo.^[2] [Weetegereze nti ecclesiology oba amasakramentu tebirabika nga tebirina nsibuko yonna mu Baibuli].
en.wikipedia.org/wiki/Ignatius_owa_Antiyokiya

Kirabika waliwo obukakafu obumu obulaga nti nga omwaka 150 AD tegunnatuuka mu kkanisa mwalimu abakadde bangi. "Kikakasibwa ddala nti mu kiseera okuva ku myaka 100 okutuuka kumpi ku 150 ekkkanisa okutwalira awamu yali efugibwa abakadde n'abadyankoni awatali njawulo yonna wakati w'omukadde oba omulabirizi."Obwakabaka Obutaggwaawo, F. W. Mattox, lup. 62

Ensengeka y'ensengeka y'ebifo n'obuyinza"Oluvannyuma lw'Omulembe gw'Abatume (ogwaggwa nga mu mwaka gwa AD 100), ekkkanisa yafuuka mangu ensengeka n'obuyinza.N'olwekyo, ku ntandikwa y'ekyasa ekyokubiri, obukulembeze bw'ekkanisa bwatandika okukyuka ne bufuuka ekintu ekifaananako ennyo n'enfuga y'Abaruumi ey'obwannannyini obutuufu bw'ebbaluwa ze.

Wadde nga ddala tewali lukusa lwa buyinza bwa njawulo era obw'okukaka eri abakulembeze b'ekkanisa, tewaayita bbanga ddene oluvannyuma lw'okufa kw'Omutume eyasembayo abantu ne bakitwala mu ngeri yonna. Pawulo akozesa bulungi omulimu gw'omukadde (Oluyonaani, presbuteros, omusajja omukadde), omulabirizi (Omuyonaani, episkopos, omulabirizi oba omukuumi), n'omusumba (Oluyonaani, poimen, omusumba) mu Ndagaano Empya nga bakuyusibwakyusibwa mu Bikolwa 20:17-28. Ate era, Pawulo omulimu guno taguyingizaamu kika kya buyinza bwa nsi. Abakadde balina okuba abaweereza b'ekkanisa, nga balabirira ekisibo n'obwegendereza, okukubiriza enkuŋŋaana, n'okussa mu nkola amagezi ge bafuna nga bakaddiye.

⁶Laba ekitongole ekivunaanyizibwa ku mitendera - olupapula 33.

⁷Laba thebiblewayonline.com - Amasakramentu.

[Weetegereze: Abaweereza bakozeza obuyinza bwa mukama. Abakadde, ng'abaweereza, bakozeza obuyinza bwa Kristo nga bagoberera ebiragiro ebiri mu Baibuli. Okwetaaga oba ekiragiro kyonna ekitali mu byawandiikibwa buyinza bwa muntu ku bubwe so si bakama.]

Enjigiriza za Ignatius

a. Mu ngeri y'emu, bonna basse ekitiibwa abadyankoni ng'okulondebwa kwa Yesu Kristo, n'omulabirizi nga Yesu Kristo, omwana wa Kitaffe, n'abasumba ng'Olukiiko lwa Katonda, n'ekibiina ky'abatume. Ng'oggyeeko bino, tewali Klezia" (Ignatius eri aba Thrallians III). Ignatius era agamba nti tewali mulimu gwa Kikristaayo gutuufu awatali kwetabamu oba okukkirizibwa kw'omulabirizi: "Kubanga, okuva bwe mugondera omulabirizi (Polybius mu mbeera eno) nga eri Yesu Kristo, mulabika gyendi nga mubeera mulamu si mu ngeri y'abantu, naye okusenziira ku Yesu Kristo, eyatufiirira, mu nsengeka, nga mukkiriza mu kufa kwe, muyinza okuwona okufa. N'olwekyo kyetaagisa nti, nga bwe mukola ddala, bwe mutyo awatali mulabirizi temulina kye mukola, wabula era mugondera obusumba, nga bwe mufugibwa omutume wa Yesu Kristo" (Ignatius to the Thrallians II, emphasis added).

"Ekyo kitwale nga Ukaristia entuufu, [eweewwa] oba omulabirizi, oba oyo gw'agikwasizza...Tekiri mu mateeka awatali mulabirizi oba okubatiza oba okukuza embaga y'omukwano..." (Ignatius to the Smyrnaeans VIII).
peculiarpress.ey'ekika kya peculiarpress.com/omuko_omukulu.htm

b. Ignatius yali mulabirizi (presbyter, pastor) w'ekkanisa e Antiyokiya eyayawula presbytery n'obulabirizi. Mu bbaluwa zino zonna essatu, Ignatius awandiika ku mulabirizi (singular), presbytery, n'abadyankoni, ng'akkaatiriza nti baweebwa ekitiibwa n'okugondera. Yenkanya omulabirizi ne "Mukama yennyini" (L.Ef 6:1; L.Mag 6:1; L.Tra 2:1); omusumba eri "olukiiko lw'abatume" (L.Mag 6:1; L.Tra 2:2); n'abadyankoni eri abaweereza ba Kristo yennyini (L.Mag 6:1) oba eri "ebyama bya Yesu Kristo" (L.Tra 2:3). Alagira ekkkanisa "okukola nga ekwatagana n'ebirowoozo by'omulabirizi" (L.Ef 4:1), era "obutakola kintu kyonna awatali mulabirizi n'abasumba" (L.Mag 7:1; geraageranya L.Tra 2:2). Alabika ng'assa amaanyi amangi ku kusaba kw'omulabirizi (L.Ef 5:2), era n'atuuka n'okuteesa nti omulabirizi alina okutiibwa (L.Ef 6:1). Ekisinga okumusiima, Ignatius tasaba buwulize ng'obwo eri ye kennyini, naye olwo si ye mulabirizi w'ebibuga bino. Wadde kiri kityo, Ignatius alaga endowooza ey'obwetoowaze obutakyukakyuka n'ebigambo nga "Ntandise kubeera muyigirizwa" (L.Ef 3:1); "Simanyi oba nsaanidde." (L.Tv 4:2) .

Endowooza eno nti Abakristaayo "tebalina kukola kintu kyonna awatali kukkiriza kwa mulabirizi (n'abasumba) naddala ya muzizo. "Awatali bano (balabirizi, abasumba, abadyankoni)," bw'awandiika. "Tewali kibiina kiyinza kuyitibwa kkanisa" (L.Tra 3:1).
peculiarpress.com/ekklelesia/archive/Ekklesia80.htm

Polycarp ow'e Smyrna

Polycarp ow'e Smyrna (c 69- ca. 155) yali aOmukristaayo omulabirizi-aSmyrna(kaakatiizmirmu Butuluuki). Kiwandiikiddwa nti "Yali abadde muyigirizwa wa Yokaana." Ebintu eby'okulondako eri Yokaana ono bye bino;Yokaana mutabani wa Zebbedaayomu buwangwa etunuulirwa ng'omuwandiisi w'Enjiri ey'okuna, obaYokaana Omusumba(Ennyanja 1912). Abawagira ennono bagobereraEusebius, omuwandiisi w'ebitabomu kukkaatiriza nti akakwate k'abatume aka Polycarp kaali neYokaana Omubuulizi w'Enjiri, era nti ono Yokaana, omuwandiisi

w'ekitaboEnjiri ya Yokaana, yali y'emu n'Omutume Yokaana. Polycarp 155, yagezezzaako n'alemererwa okusikirizaAnicetus, Omulabirizi w'e Rooma, okulaba ng'amawanga g'obugwanjuba gakuza Paasika [eyaggibwa mu ddiini y'obukaafiiri edda mu Nimuloodi nga wayiseewo akaseera katono ng'amataba gawedde. christiananswers.net/q-eden/edn-t020.html.] nga 14 Nisani, nga bwe kyali mu Buvanjuba. Yagaanyi ekiteeso kya Paapa nti Ababuvanjuba bakozese olunaku lw'amawanga g'obugwanjuba. Mu c 155, Abasmyrnans baasaba Polycarp attibwe ng'O mukristaayo, era n'afa aomujulizi. wikipedia.org/wiki/Bataata_Ekkanisa

Enjigiriza za Polycarp

The Baibuli yennyini ekozesa bulungi ebigambo by'Oluayonaani episkopē (omukuumi, omukuumi, omulabirizi, omulabirizi) ne prebuteros (omukadde, omusumba) nga bikyusibwakyusibwa. Tewali wadde akatono ku njigiriza y'abatume ku nfuga y'omuntu omu (omulabirizi) ey'ekibiina ssekinnoomu, ka tugambe ekibuga oba ekitundu kyonna. Kyokka, omulabirizi omu [omulabirizi omu] yavaayo mu kyasa eky'okubiri, era Polycarp ayogerwako ng'omu ku bafuzi b'ekibuga abo. Mu bbaluwa ze zonna omusanvu entuufu, ezikyaliyo, Ignatius ow'e Antiyokiya enfunda n'enfunda [n'ayawula] episkopē ku prebuteros, ng'abayita mu kulondako, "abaddukanya" Katonda (oikonomos, chamberlain, gavana, n'omuwanika), n'ekigambo eky'obwannannyini ekikozesebwa ku Erastus mu Abaruumi 16:23; ne "abayambi" (paredroi, ekigambo ekitakozesebwa mu Ndagaano Empya). Endowooza eno nti abakadde bayambi ba mulabirizi terina musingi gwonna mu Byawandiikibwa. Mu kika ky'Ekikristaayo eky'Abaruumi [Ekikatomiki], ekibiina ky'abasumba kyakyuka ne kifuuka obwakabona ng'ekibiina eky'enjawulo eky'abatakaanya abaali bakkirizibwa mu ngeri ey'enjawulo okugaba amasakramentu (okubatiza, okugatta n'ebirala) ku lw'omulabirizi. Kino nakyo tekirina musingi gwonna mu Byawandiikibwa, Abakristaayo bonna gye bayitibwa bakabona.

Abakugu mu nsengeka y'ebifo mu kkanisa z'Abakatuliki, Anglican, n'Abasodokisi ez'omulembe guno bakozesa ebbaluwa za Ignatius ng'ebiwandiiko ebikakasa okulaga obutuufu bw'obusumba obumu n'obwapapa. Polycarp era akozesebwa ng'omukago omukulu mu njigiriza y'okusikira abatume, ekiraga nti obuyinza bubeera mu balabirizi olw'olujegere olutamenyeka olw'okulondebwa okuyita mu kutuuzibwa okudda eri abatume bennyini. peculiarpress.com/ekkleisia/archive/Ekklesia88.htm

Justin Omujulizi 100 - 165

Justin, omusajja omulalayali Mumawanga, naye nga yazaalibwa mu Samaliya, okumpi n'oluzzi lwa Yakobo. Ateekwa okuba nga yali yasoma bulungi: yali atambudde nnyo, era alabika yali muntu anyumirwa waakiri obusobozi. Oluvannyuma lw'okugezesa enkola endala zonna, ebintu bye yali ayagala ennyo n'endowooza ze erongooseddwa byamufuula omuyigirizwa wa Socrates ne Plato.

ccel.org/ccel/schaf/anf01.viii.i.html nga bwe kiri

Abamanyi abasinga bakkiriziganya nti Justin yali wa bigambo, nga asobeddwa, nga takwatagana era ng'emirundi mingi tamatiza mu nsonga ze. Wadde kiri kityo, muntu mukulu nnyo mu byafaayo by'Eklezia. Ku ye Obukristaayo bwali "mu ndowooza, obufirosofo obw'amazima, era, mu nkola, etteeka eppya ery'obulamu obutukuvu n'okufa. earlychurc.org.uk/justin.php."

“Ssande lwe lunaku ffenna lwe tukuŋaana olukuŋaana lwaffe olw’awamu, kubanga lwe lunaku olusooka Katonda, bwe yakola enkyukakyuka mu kizikiza n’ebintu, n’akola ensi, era Yesu Kristo Omulokozi waffe ku lunaku lwe lumu n’azuukira mu bafu. Kubanga yakomererwa ku lunaku olusooka olw’Olwomukaaga (Lwamukaaga), ne ku lunaku olwaddirira olwa Saturn, lwe lunaku olw’Enjuba, ng’alabikira abatume be n’okuba abayigirizwa.

“Bonna ababeera mu bibuga oba mu nsi bakuŋaana mu kifo kimu, era ebijjukizo by’abatume oba ebiwandiiko bya bannabbi ne bisomebwa, ebbanga lyonna bwe liba likkiriza, olwo, omusomi bw’amala, pulezidenti [atwalibwa okuba omu ku bakadde abaalondebwa okukubiriza olukiiko] n’alagira mu bigambo, era n’abuulirira okukoppa ebintu bino ebirungi. Awo ffenna ne tusituka wamu ne tusaba, n’asaba, omusomi bw’amala, omusomi [atwalibwa ng’omu ku bakadde abaalondebwa okukubiriza olukiiko] n’alagira mu bigambo, era n’abuulirira okukoppa ebintu bino ebirungi. era, nga bwe twagambye emabegako, okusaba kwaffe bwe kuggwa, omugaati n’omwenge n’amazzi bireetebwa, era pulezidenti mu ngeri y’emu n’awaayo essaala n’okwebaza, okusenziira ku busobozi bwe, era abantu ne bakkiriza, nga bagamba nti Amiina (olulimi lw’Olwebbulaniya - bwe kityo bwe kibeere); akkirizibwa okulya naye omusajja akkiriza nti ebintu bye tuyigiriza bituufu, era eyanaazibwa n’okunaaba okw’okusonyiyibwa ebibi, n’okuzaalibwa obuggya, era nga mulamu mnyo nga Kristo bwe yalagira christianitytoday.com/ch/131christians/evangelistsandapologists/martyr.html

Abo abalungi okukola, era abaagala, bawayo buli omu ky’alwoowa nti kituufu; era ebisoolozebwa biterekebwa ewa pulezidenti okulabirira abali mu bwetaavu:

1. bamulekwa
2. bannamwandu
3. -lwadde
4. abalala bonna abali mu bwetaavu, .
5. abo abali mu miguwa era
6. abagwira ababeera mu ffe

NOTE: Okuwaayo kwabwe kwonna kwali kwa balala none for self.

Okufa kwe

Justin n’abatukuvu abalala baakwatibwa ne baleetebwa mu maaso ga prefect wa Rooma, [omukungu Omuruumi eyalina obuyinza bwonna obwetaagisa okukuuma Rooma n’ekitundu ekiri mu mayiro 100] ng’erinnya lye yali Rusticus. Nga bayimiridde mu maaso g’entebe y’omusango, Rusticus omukulu yagamba Justin nti: “Okusinga byonna, kkiriza bakatonda era ogondere ba empula.” Justin yagamba nti: "Tetusobola kuvunaanibwa oba kuvunaanibwa olw’okugondera ebiragiro by’Omulokozi waffe Yesu Kristo."

Rusticus yagamba nti: “Kati olwo oli Mukristaayo?” Justin yagamba" "Yee, nze ndi."

Prefect yagamba Justin nti: "Oyitibwa omusajja eyeesigamye era olowooza nti omanyi enjigiriza entuufu. Wuliriza: singa wakubwa emiggo n’okutemebwako omutwe, okakasa nti wandilinye mu ggulu?" Justin yagamba nti: "Nsuubira nti nja kuyingira mu nnyumba ya Katonda singa nbonaabona bwe ntyo. Kubanga nkimanyi nti ekisa kya Katonda kiterekeddwa okutuusa ku nkomerero y’ensi yonna eri bonna abawangadde obulamu obulungi."

Prefect Rusticus yagamba nti: "Olina ekirowoozo nti ojja kulinyanya mu ggulu okufuna empeera ezisaanidde?" Justin yagambye nti: "Si kirowoozo kye nnina; kintu kye mmanyi obulungi era kye nkwatera nti nsinga kukakasa."

Prefect Rusticus yagamba nti: "Kati ka tujje ku nsonga eyogerwako, eyeetaagisa era ey'amangu. Mukunnyaanye okwetooloola olwo era n'endowooza emu muweeyo ssaddaaka eri bakatonda." Justin yagamba nti: "Tewali muntu yenna alina endowooza entuufu afukamira okuva mu kusinza okw'amazima n'adda mu kusinza okw'obulimba."

Prefect Rusticus yagamba nti: "Bw'otokola nga bwe mulagiddwa ojja kutulugunyizibwa awatali kusaasira." Justin yagamba nti: "Tusuubira okubonyaabonyezebwa ku lwa Mukama waffe Yesu Kristo, era bwe tutyo ne tulokolebwa. Kubanga kino kijja kutuleetera obulokozi n'obwesige nga bwe tuyimiridde mu maaso g'entebe y'omusango eya Mukama waffe era Omulokozi waffe esinga okuba ey'entiisa era ey'ensi yonna." Abalala nabo baagamba nti: "Mukole kye mwagala. Ffe tuli Bakristaayo; tetuwaayo ssaddaaka eri ebifaananyi."

Omukulu Rusticus yasalira ekibonerezo, ng'agamba nti: "Abo abagaanye okuwaayo ssaddaaka eri bakatonda n'okugondera ekiragiyo kya empula bakubwe emiggo era batwale okubonerezebwa okufa okusenziira ku nsala y'amateeka." Nga bagulumiza Katonda, abajulizi abatukuvu baifuluma ne bagenda mu kifo we baali bamanyidde. Baatemebwako emitwe, era bwe batyo ne batuukiriza obujulizi bwabwe obw'obujulizi mu kwatula okukkiriza kwabwe mu Mulokozi waabwe.

atholicradiodramas.com/Emirimu_Abatukuvu_H_thru_J/justine_martyr_nkkirizza_enjigiriza_entuufu.htm

Hippolytus ow'e Rooma

Hippolytus(c. 170 - c. 236) yali omu ku bawandiisi abasinga okukola ennyo mu biseera eby'eddaEkereziya. Hippolytus yazaalibwa mu kitundu eky'okubiri eky'ekyasa eky'okubiri, oboolyawo mu...Rooma.Photius, omuwandiisi w'ebitaboamwogerako mu kitabo kye ekiyitibwa Bibliotheca (cod. 121) [encyclopedia eyasooka eya Byzantine] ng'omuyigirizwa warenaeus, omuwandiisi w'ebitabo, eyagambibwa nti yali muyigirizwa waEnsigo eziyitibwa Polycarp.

wikipedia.org/wiki/Hippolytus_owa_Rome#Obulamu

Enjigiriza za Hippolytus: Era banaasooka kubatiza abaana abato. Era bwe baba nga basobola okweyanukula, bazzeemu. Naye bwe baba tebasobola, leka bazadde baabwe baddamu oba omuntu okuva mu maka gaabwe. Era ekiddako balibatiza abasajja abakulu; n'okusembayo abakazi. (Ennono y'Abatume 21.3-5) Enkola y'okukuuma obutonde bw'ensi [Okwetaaga okuddibwamu, ne bwe kiba nti omuntu omulala mu mbeera gye baali abato ennyo oba nga tebasobola mu birowoozo, kyetaagisa okumanya oba okukkiriza ekibi ku ddaala eritali limu, ebivaamu n'obwetaavu bw'okusonyiyibwa okuggyako ng'okubatiza abaana abawere kwali mukolo gwokka.]

Engeri eya bulijjo ey'okubatiza mu byasa ebyasooka —okutuusa waakiri mu kyasa eky'ekkumi n'ebiri —yali ya kunnyika mu mazzi.“Era ku ky'okubatiza, kubatiza bwe muti: Nga musoose okwogera ebyo byonna, mubatize mu linnya lya Kitaffe, n'Omwana, n'Omwoyo Omutukuvu, mu mazzi amalamu [amazzi agakulukuta oba agasenguka].Naye bwe muba temulina mazzi amalamu,

mubatize mu mazzi amalala, era bw'oba tosobola kukikola mu mazzi agannyogoga, mukolenga mu bbugumu. Naye bw'oba toline n'emu, muyiwe amazzi emirundi esatu ku mutwe mu linnya lya Kitange n'Omwana n'Omwoyo Omutukuvu.

en.wikipedia.org/wiki/Ekitundu_ky'Obufumbo

Hippolytus yawakanya nnyo ensengeka y'ekkanisa eyali egenda yeeyongerera. Obwakabaka Obutaggwaawo, F. W. Mattox lup. 203. Ebiwandiiko

Bakitaffe Abayonaani

Irenaeus ow'e Lyons

Irenaeus, (yazaalibwa mu kyasa eky'okubiri; yafa ku nkomerero y'ekyasa eky'okubiri/entandikwa y'ekyasa eky'okusatu) yali omulabirizi w'e Lugdunummu Gaul, nga kati Lyons, .Bufalansa. Ebiwandiiko bye byali bikola mu nkulaakulana eyasooka eya Omukristaayo eby'eddiini. Yali muntu eyeeyoleka nga bukyali Omukristaayo eyeetonda. Era yali muyigirizwa wa... Ensigo eziyitibwa Polycarp, eyagambibwa nti yali muyigirizwa wa Yokaana Omubuulizi w'Enjiri. Omu Omusumba wa Hermas (ekyasa eky'okubiri) yali yettanirwa nnyo mu kkanisa eyasooka era n'etuuka n'okulowoozebwakoebyawandiikibwanga abamu ku basooka Bataata b'ekkanisa, okugeza nga Irenaeus, omuwandiisi w'ebitabo. Kyawandiikibwa mu Rooma, mu Luyonaani. Omusumba yalina obuyinza bungi mu kyasa eky'okubiri n'eky'okusatu.

Ekitabo kye ekisinga okumanyika, .*Okuwakanya Abajeemu* (c 180) yabala obujeemu era n'abulumba. Irenaeus yawandiika nti engeri yokka Abakristaayo gye bayinza okukuuma obumu kwe kukkiriza n'obwetoowaze obuyinza bumu obw'enjigiriza--enkiiko z'abalabirizi.^[2] [Obumu olw'obuyinza okusinga obumu mu Kristo.] Irenaeus ye yasooka okuteesa nti enjiri zonna ennya zikkirizibwe ng'ezikwata ku mateeka.

Okusomesa kwa...Irenaeus ow'e Lyons- Kubanga yajja okulokola bonna mu ye -- bonna, ngamba, abazaalibwa omulundi ogw'okubiri eri Katonda -- abaana abawere, abaana, abatiini, abavubuka, n'abakadde. (Okulwanyisa Obujeemu II.22.4)

obalutheran.com/html/baptevid.html nga bwe kiri

Clement ow'e Alexandria

Clement ow'e Alexandria (Titus Flavius Clemens) (c.150-211/216), ye yali mmemba w'Ekkanisa ya Alexandria eyasooka okubeera erinnya erisukka, era omu ku basomesa baayo abasinga ekitiibwa. Yagatta obulombolombo bw'obufirosofo bw'Abayonaani n'enjigiriza z'Ekikristaayo era n'atwala ng'ekikulugnosis (*gnosis*) mu ngeri ey'ekikugu.⁸ Yakulaakulanya Omukristaayo Enzikiriza ya Plato.^[2] Endowooza ey'omu makkati ye... Endowooza ya Ffoomu. Ekitonde kyokka ekituufu kyesigamiziddwa ku bifaananyi, ebika eby'olubeerera, ebitakyuuka, ebituukiridde, ebintu ebitongole eby'okutegeera bye biba kkopi ezitatuukiridde. M. Mendowooza zonna eza Plato kati bintu bya lubeerera mu Bukristaayo obw'Abakatuliki/Abapolotesitante. Okwaagala abakaafiiribaalina mu maaso gaabwe, Abakristaayo bwe baategeera Ebifaananyi bya Platonga Katonda's ebirowoozo.

wikipedia.org/wiki/Clement_of_Alexandria ne wiki/Obubaka bwa Plato

⁸Laba thebiblewayonline.com - Enzikiriza y'Abagnostic.

Enzikiriza y'Abagnostic(Oluyonaani: gnōsis, .okumanya) abantu ba Katondaemyoyoasibiddwa mu aensi ey'ebintueyatondebwa katonda atatuukiridde, ... theEbya Ibulayimu katonda, era kyawulwamu n'ekintu eky'oku ntikko, ekijuliziddwa ebighambo ebiwerako.

en.wikipedia.org/wiki/Obuganda

Enzikiriza y'Abagnostic yakozesebwa ku bibiina by'Abakristaayo eby'enjawulo eby'edda ebyagamba nti bimanyi buterevu omuntu yenna okusukka Enjiri oba ensengeka y'Ekkanisa. etymonline.com/index.php?l=g&p=7

Ettabi ly'Obukristaayo ery'Abagnostic eryavaayo mu kyasa eky'okubiri lyakola akabonero kaalwo ak'abakulu (elitist brand of onlyism), nga bagamba nti Yesu yayisa Okumanya "okw'ekyama" eri abayigirizwa abamu, okusinga Maliyamu Magudaleenene Thomas. Bagamba nti obulokozi bwajja mu kutongozebwa kwokka —oluusi nga buzingiramu emikolo egy'ekyewuunyo.

peculiarpress.com/ekklelesia/archive/Ekklesia67.htm

Origen ow'e Alexandria

Origen, oba Origen Adamantius (c185. Ebiragiro- c254. Ebiragiro) yali anOmukristaayo eyasookaomukenkufu eraomukugu mu by'eddiini. Okusenziira ku nnono, yali muntu...Omumisiri^[5] eyasomesa mu Alexandria, n'azuukiza Essomero lya Kateketi, Clement gye yali asomesezza. Ssaabasumba w'e Alekizandiriya yasooka kuwagira Origen naye oluvannyuma n'amugoba olw'okutuuzibwa ku ntebe nga tafunye lukusa lwa ssenkulu. Yasengukira mu...Kayisaaliya Maritiman'afiirayo^[6] oluvannyuma lw'okutulugunyizibwa mu kiseera ky'okuyigganyizibwa.

Ng'akozesa okumanya kwe okw'Olwebbulaniya, yafulumya ekiwandiiko ekiterezeddwa Ekitabo ekiyitibwa Septuagint.^[2] Yawandiika ennyonyola ku bitabo byonna ebiri mu Baibuli.^[2] Mu Peri Archon (Emisingi Egisooka), yayogera ennyonyola y'obufirosofo eyasooka ey'enjigiriza y'Ekikristaayo.^[2] Yavvuunula ebyawandiikibwa mu ngeri ey'olugero era ne yeeraga ng'Omusitooyika, Omupya-Pythagoras, era Omuplato.^[2] Okwaagala Plotinus, yawandiika nti emmeeme eyita mu mitendera egy'omuddiring'anwa nga tennafuuka muntu n'oluvannyuma lw'okufa, okukkakkana ng'etuuse eri Katonda.^[2] Yakuba akafaananyi nga ne badayimooni baddamu okugattibwa ne Katonda. Ku Origen, Katonda si bwe yali Yahwehnaye aba...Omusingi ogusooka, neKristo, omuEbifaananyi, yali wansi we.^[2] Endowooza ze ku nsengeka y'ensengeka y'ebifo mu...Obusatu, obutabeera bwa kaseera buseera bwa kintu, "okubeerawo kw'emyoyo nga tekunnabaawo mu ngeri ey'ekitalo," ne "okuzzaawo okw'ekitalo okuddirira okuva mu kyo" byalangirirwaokunaanabwamu kyasa eky'omukaaga.^[7] ^[8]

en.wikipedia.org/wiki/Origen_nga_bwe_kiri

Okusomesa kwa Origen: Omukolo guno ngutwala okukubaganya ebirowoozo ku kintu baganda baffe kye batera okwebuuzza. Abaana abawere babatizibwa olw'okusonyiyibwa ebibi. Ya bika ki? Oba baayonoona ddi? Naye okuva bwe kiri nti "Tewali muntu yenna asonyiyibwa bbala," omuntu aggyawo embalabe olw'ekyama ky'okubatiza. Olw'ensonga eno, abaana abawere babatizibwa. Kubanga "Omuntu bw'atazaalibwa mazzi n'Omwoyo, tayinza kuyingira mu bwakabaka obw'omugulu." (Okubuulira ku Lukka 14:5).

Anthony Omukulu

Anthony(c 251 – 356 era amanyiddwa nga Taata w'Abamonko Bonna) yali ava Misiri, omukulembeze omututumufu mu...Ba Taata b'Eddungu. Akuzibwa mu masinzizo mangi ku yeennaku z'embaga:17 Omwezi gwokutaanom...Eklezia y'Abasodokisi mu Buvanjuban'amakanisa g'amawanga g'obugwanjuba; neTobi22, (Omwezi gwa January 30) mu...Ekkanisa y'Abasodokisi ey'Abacopticera ngaEkkanisa y'Abakatuliki ey'Abacoptic. [Omukoptic- A ow'obukiikakkonoAbafirika-Asiaolulimi olwogerwa muMisiriokutuusa waakiri mu kyasa eky'ekkumi n'omusanvu.]

wikipedia.org/wiki/Anthony_Omukulu_Omukulu

Bataata b'Olulattini

Tertullian, omuwandiisi w'ebitabo

Quintus Septimius Florens Tertullianus (c 160 - c 225), eyakyusibwa n'adda mu Bukristaayo nga 197 tannatuuka, yali muwandiisi wa bitabo ebingi eby'okwetonda, eby'eddiini, eby'okukaayana n'eb'y'obusegu.^[13] Yali mutabani w'omukulu w'ekibinja ky'abaserikale Omuruumi. Abadde ayogerwako nga "taata w'Obukristaayo obw'Olulattini."

wikipedia.org/wiki/Tertullian#juliza_ekiwandiiko-2 (Ekonomou, 2007, lup. 22) .

Tertullian yavumirira enjigiriza z'Ekikristaayo ze yali alowoozaakoomujeemu, naye oluvannyuma mu bulamu bwabwe baafuna endowooza zokka ne zitwalibwa ng'ez'obujeemu. Yawandiika ebitabo bisatu mu Luyonaani era ye muwandiisi omukulu eyasooka oku...OlulattiniObukristaayo, bwe butyo oluusi obumanyiddwa nga "Taata w'Ekkanisa y'Olulattini."^[14] Kirabika yali munnamateeka mu Rooma.^[15] Kigambibwa nti ye yaleeta ekigambo ky'Olulattini "trinitas" ku bikwata ku Bwakatonda (Obusatu) okutuuka ku bigambo by'Ekikristaayo^[16] (nayeTheophilus ow'e Antiyokiya(c115 - c183) yawandiika dda ku "obusatu, obwa Katonda, n'Ekigambo kye, n'amagezi ge", agafaanagana naye nga tegafaanagana na bigambo bya Busatu),^[17] era era osanga ensengekera "Abantu basatu, Ekintu kimu" nga Olulattini "tres."*Ebiwuka ebiyitibwa Personae, .una Ebintu ebiyitibwa Substantia* (yennyini okuva muKoine Oluyonaani"treis."*Ebiwuka ebiyitibwa Hypostases, .Homoousios nga bwe kiri*"), era n'ebigambo "vetus testamentum" (Endagaano Enkadde) ne "novum testamentum" (Endagaano Empya).

Mu ye*Apologeticus (Ekisonyiwo)*., ye muwandiisi w'Olulattini eyasooka okutuukiriza ebisaanyizo by'Obukristaayo nga "vera religio" [eddiini eya nnamaddala], era mu nkola n'assa eddiini y'Obwakabaka bwa Rooma obw'edda n'ebibiina ebirala ebyakkirizibwa mu kifo kya "enzikiriza enkyamu" zokka.Okukozesa kwe "enfuga y'okukkiriza" kirabika Tertullian yakikozesa ku nkola emu ey'enjawulo ey'enjigiriza [(De praescriptione, xiii).] Olw'okusituka kw'enjigiriza entongole n'amasakramentu, obulombolombo obufugibwa bwajja okutwalibwa ng'obukwatagana ennyo n'engeri omuntu gy'akwatamu Katonda. Ebyo ebyayogerwa, n'engeri gye byayogerwamu; ebyakolebwa, n'engeri gye byakolebwamu ... ne ddi ne wa era ani ... byonna byatwala obukulu obw'ekitalo, ng'okukyama kwonna kwonna kuleeta okunenya kumpi okw'amangu okuva mu "amaanyi g'ekkanisa agaliwo." Wikipedia.org/wiki/Tertullian [Ekyokulabirako ekimu ye tye

ebigambo “mu linnya Iya Yesu” .⁹ekozezebwa ku nkomerero y’okusaba kungi kirabika yatandika okukozezebwa oluvannyuma lw’ebyasa ebiwerako oluvannyuma lw’ekkanisa eno okutandikibwawo nga wazzeewo obulombolombo obufugibwa.]
en.wikipedia.org/wiki/Bataata_Ekkanisa

Tertullian ne Hippolytus be “basajja babiri bokka ab’enjawulo abaali bawakanya amaanyi g’omulabirizi Omuruumi agaali geeyongera.Obwakabaka Obutaggwaawo, F. W. Mattox lup. 203. Ebiwandiiko

Oluvannyuma mu bulamu bwe, Tertullian yeegatta ku...Aba Montanists, .[okubikkulirwa okulung’anya okuva mu Mwoyo Omutukuvu, okwogera ng’emimwa egy’obutakola egy’obwakatonda era nga boogera mu kwolesebwa okw’essanyu ennyo].ekiwayi eky’obujeemu ekyasikirizanga obukakafu bwe.^[13]

en.wikipedia.org/wiki/Bataata_Ekkanisa

Tertullian, omuwandiisi w’ebitaboyakwata endowooza [ku kyawandiikibwa] nti "ekitakkirizibwa mu ddembe kigaaniddwa." Mu ngeri endala, singa Ebyawandiikibwa Ebitukuvu bisiriikiridde ddala ku kintu, olwo ekyo kye bisiriikiridde ddala, mu bujjuvu era ddala kiziyiziddwa emirembe gyonna. Kyokka abalala ab’omu kiseera kye baalangirira n’obuvumu bwe bumu nti, “ekintu ekitagaaniddwa kikkirizibwa mu ddembe.” N’olwekyo, endowooza eyali ekontana yali nti: Katonda bw’aba talina ky’ayogera ku nsonga eyo, olwo alina okuba nga talina ky’akiwakanya. Bwe kityo, kisaana okukkirizibwa eri abantu be. ... [Oluvannyuma lw’emyaka egisukka mu lukumi] Luther ne Zwingli nabo baazitowa ku nsonga eno. Ono eyasembayo yanyweza nti ekintu kyonna "ekitalagirwa oba ekitasomesebwa mu Ndagaano Empya kisaana okugaanibwa awatali bukwakkulizo," so nga Luther yawagira endowooza evuganya -- "Ekitakontana na Byawandiikibwa kiri ku Byawandiikibwa ate Ebyawandiikibwa ku byo." ... Naye okusirika okwa nnamaddala okwa Baibuli¹⁰(Katonda gye yayogedde ddala EKINTU mu ngeri emu oba endala ku kintu) tekikugira wadde okukkiriza.

EBYOKUFUMIRIZA nga...Al Maxey, omuwandiisi
[w’ebitaboEnsonga #401](http://w'ebitaboEnsonga#401), 2019.Omwezi gwomukaaga 30, 2009 okuva ku wikisource.org/wiki/

AnteNicene_Fathers/Volume_III/Betondera/Essuula,_oba_De_Corona/Essuula_II

Ebimu ku Njigiriza n’Enkola za Tertullian

Enfuga y’Okukkiriza- Kiyinza okugambibwa nti Tertullian akozesa buli kiseera ekigambo kino, era mu kyo kitegeeza kati ennono ey’obuyinza eyisiddwa mu Klezia, kati Ebyawandiikibwa byennyini, era, mpozzi, ensengekera y’enjigiriza enkakafu. Wadde nga talina w’awa olukalala lw’ebitabo by’Ebyawandiikibwa, abigabanyaamu ebitundu bibiri n’abiyita instrumentum ne testamentum.

en.wikipedia.org/wiki/Tertullian, Omuwandiisi
w’ebitabo

Nga wayise emyaka nga 1200 okutuuka ku 1300 olw’ennongoosereza Olukiiko lwa Trent (1545 – 1563) olwayitiddwa Paapa Paul III lwasalawo nti “obulombolombo obwatekebwawo enkiiko ne

⁹Laba thebiblewayonline.com - Mu Linya Iya Yesu

¹⁰Laba thebiblewayonline.com - Okusirika kw’Ebyawandiikibwa.

bataata b'ekkanisa bwakola obuyinza obwenkana n'obw'Ebyawandiikibwa."Obwakabaka Obutaggwaawo, F. W. Mattox, lup. 291

AbenzineAbatemutasaanidde kuyingizibwa mu kkanisa mu mbeera yonna. Mu musango gwa de pudicitia, Tertullian avumirira PaapaCallixtus I. Omuwandiisi w'ebitaboolw'okukkiriza abantu ng'abo okuyingira nga balaga okwenenya.

en.wikipedia.org/wiki/Tertullian, Omuwandiisi w'ebitabo

Cyprian ow'e Carthage

Kupulo (Thascius Caecilius Cyprianus) yaliomulabirizi-aEkibuga Carthagen'ekikulu nga bukyaliOmukristaayoomuwandiisi. Oboolyawo yazaalibwa ku ntandikwa y'ekyasa eky'okusatu mu...North Africa, oboolyawo e Carthage, gye yafunira ekitabo ekirungi ennyo ekya classical (omukaafiiri) okusoma. Oluvannyuma lw'okukyuka n'adda mu Bukristaayo, yafuuka omulabirizi (249) era okukkakkana ng'afudde aomujulizi (September 14 nga Ssebutemba, .258. Ebiragiro) mu kibuga Carthage.

Enjigiriza za Cyprian

Ku bikwata ku nsonga y'abaana abawere: Ggwe [Fidus] wagamba nti tebalina kubatizibwa mu lunaku olw'okubiri oba olw'okusatu oluvannyuma lw'okuzaalibwa kwabwe, nti etteeka erikadde ery'okukomolebwa lirina okulowoozebwa, era nti tewalooza nti omuntu alina okubatizibwa n'okutukuzibwa mu lunaku olw'omunaana oluvannyuma lw'okuzaalibwa kwe. Mu lukiiko lwaffe kyatulabika nga si bwe kiri wala. Tewali yakkiriza kkoosi gye mwalooza nti erina okukolebwa. Wabula, ffenna tusalawo nti okusaasira n'ekisa kya Katonda tebirina kugaanibwa muntu yenna azaalibwa (Ebbaluwa 64:2 [AD 253]).

Ricklobs.blogspot.com/2009/03/bataata-ab'ekkanisa-ku-batizibwa-abawere.html

Ambrose, omuwandiisi w'ebitabo

Ambrose (337/340 – 397) yali Gavana wa Aemilia-Liguria mu bukiikakkono bwa Yitale. Mu mwaka gwa 374omulabirizi w'e Milan, Auxentius, omu Arian, yafa, era Abaarian ne basoomooza...okuddirira. Ambrose yagenda mu kkanisa okulonda gye kwalina okubeera, okutangira akajagalalo, akaali kayinza okubaawo. Endagiriro ye yasangira olw'okukubira essimu "Ambrose, omulabirizi!" Mu kusooka yagaana n'amaanyi ofiisi eyo, mu ngeri yonna gye yali teyetegeese kuba teyabatizibwa wadde okutendekebwa mu butongoleeby'eddiinnaye, bwe yafuna ebbaluwa okuva ewa Empula ng'etendereza okusaanira kwa Rooma okulonda abantu ssekinnoomu nga kirabika basaanidde ebifo ebitukuvu, mu wiiki emu yabatizibwa, n'atuzibwa era n'atuuzibwa mu ngeri entuufu ng'omulabirizi waMilan.

Ambrose Eklezia Katolika emubalibwa ng'omu ku bantu abana abaasookaabasawo b'Ekkansa. Abalala baali...Omutukuvu Augustine, Omutukuvu Jerome, nePaapa Gregory I. Kizuuliddwa nti eby'eddiini bya Ambrose byakwatibwako nnyo eby'...Origen.

Okumanya kuno yakukozesa ng'omubuulizi, ng'essira aliteeka nnyo ku kuvvuunula Endagaano Enkadde, era obusobozi bwe obw'okwogera bwamuwuniikirizaAugustine ow'e Hippo, eyamuddira mu bigere mu by'omwoyo, ng'okukyuka kwe kwayambibwako okwa Ambroseokubuulira.

Augustine

Augustine (354 – 430) yatendekebwa okubeera omusomesa era omufirosofo. Okusoma kwe kwakoma kumpi ku bawandiisi b'Olulattini bokka. Yali yeegomba nnyo Cicero era n'amussa ku ddaala erisinga abawandiisi abalala bonna ab'edda.

Mu myaka gye egyasooka yasanga enjigiriza z'Abamanichean, [obwakabaka bubiri obutaggwaawo, obumu obw'ekitangaala wansi wa Katonda ate obulala obw'ekizikiza wansi w'omusambwa] nga bufaanagana nnyo n'obw'Abagnostic.

Oluvannyuma lw'emyaka nga munaana yava mu kibinja n'agenda mu Neo-platonism [obutabaawo kirungi nga kye nsibuko y'ekibi (eby'obwannannyini (privatio boni)), era nti obutabaawo bulungi buno buva mu kibi ky'omuntu]. Ku myaka nga 27 yafuuka "Omukristaayo" naye nga tekitegeeza nti yava mu kuyiga Bayibuli. Kyokka, gye yakoma okukaddiwa gye yakoma okugenda mu kkubo lya Baibuli n'okuva ku bufirosofo. Ebiseera ebisinga, zaali zitabuddwamu nga zireeta obutakwatagana.

Enzikiriza

ya "Ism" eya Calvin, REW

Ebimu ku Ndowooza n'Enzikiriza za Augustine

1. Ennyonyola y'obubi
Katonda wa lubeerera era tasobola kukyuka. Ye mulungi ow'enkomerero. Entambula yonna okuva eri Katonda mbi. Ekisa kya Katonda kyokka kye kisobola okukuuma abantu okuva mu kibi. Okwelonda mu kifo kya Katonda gwe musingi gw'ekibi.
2. Ensibuko y'Ebibu
"Lwaki wandibaddewo obubi mu bwengula obutondeddwa okuva mu butabeerawo Omutonde omulungi era ow'amaanyi gona?" (McGiffert, Ebyafaayo by'endowooza y'Ekikristaayo, 1933, p.89). Obubi gwe muze gw'ebintu byonna ebitonde okuddamu okugwa mu butabeerawo mwe byava. Katonda teyavunaanyizibwa ku kibi wabula yakikkiriza.
3. Ensibuko y'ekibi (Obulabe bw'ensikirano bwonna) .
Wadde nga Augustine yali takkiriza nti Katonda y'avunaanyizibwa ku kibi, yakkiriza obulombolombo n'enjigiriza z'Abakatuliki ezikwata ku Kibi eky'Olubereberye.
4. Eddembe ly'Okwesalirawo
Omuntu yasikira okuva ku Adamu obutonde obwonoonefu era kino kyafuuka ekisikiriza okukola ekibi. Abasajja baweereddwa eddembe ly'okwesalirawo naye nga tasobola kulonda Katonda n'amubeera nga talina buyambi bwa Katonda oba ekisa.
5. Omulimu gw'Ekisa ogusooka
Okukkiriza kirabo kya Katonda era tewali ayinza kukkiririza mu Katonda okuggyako ng'asendeddwa ku kyo olw'ekisa kye. Ebirabo bino biweebwa awatali kulowooza ku bulungi bw'omuntu oba obw'amazima oba obulabibwa.
6. Ekisa Ekitaziyizibwa
Abo Katonda b'ayagala okulokola tebayinza kumulemesa kukikola ne bw'aba ayagala.
7. Obufuzi bwa Katonda
Katonda y'asinga ddala. Ekiraamo kye kye kiraamo kyokka ekya nnamaddala. Entekateeka y'okusooka
Abantu abamu baategekebwa nga bukyaali okulokolebwa ate abamu okukolimirwa, ekiva ddala ku kwagala kwa Katonda okw'ekyama okutategeerekeka.
8. Okukuuma Abatukuvu

Katonda awa abalonde ekirabo eky'okukuuma basobole okugumira okutuuka ku nkomerero. N'olwekyo, tewali n'omu ku balonde ayinza kugwa n'abuzibwawo.

9. Omuwendo gw'abalonde guteereddwawo

Omuwendo gw'abalonde guteekebwawo mu ngeri etakyuuka era gwe gumu n'omuwendo gwa bamalayika abagudde. Enzikiriza eno yali yeesigamiziddwa ku Okubikkulirwa 3:11 "Kwata nnyo ky'olina, omulala aleme okutwala engule yo."

"isms" Obukalvini,

REW, empapula 4 – 7

"Bataata b'Ekkanisa" Ensengeka y'ebiseera

100 200 300 400 476. Okukola emirimu egy'enjawulo

Endagaano Empya eyawandiikibwa 95

Clement ??-101

1st Abakkolinso baategedde

Okukuma omuliro mu bantu 35-110

Amasakramentu gayanjuddwa

Ensigo z'ekika kya Polycarp 69-155

Yategeera Matayo ne Makko

Justin 100-165 nga bano

Hippolytus 170-236 nga bwe kiri

Kitegeeza okubatizibwa kw'abaana abawere

Irenaeus Ekyasa eky'okubiri-eky'okusatu

Ebitabo bya Baibuli ebisinga byamanyibwa & okubatizibwa kw'abaana abawere

kwajuliziddwa

Clement 150-211

Tertullian 160-225 nga bwe kiri

Origen 185-284

Ebitabo byonna okuggyako 4 bikkirizibwa [Yakobo, 2. Peeterone, 2. & 3 Yokaana].

Anthony ow'e Misiri 251-356

Omukupu???-258

Olukiiko lwa Nicea 325

Ekkanisa ya Roman State Church yatandikibwawo

Ambrose 337-370

Augustine 345-430

-----Okugwa kw'Obwakabaka bwa Rooma obw'amaserengeta---476

Essuula 3

Enzikiriza y'Abagnostic

Entandikwa y'Obagnosticism ebadde nsonga ya kuwakana okuva edda era okusinga n'okutuusa kati egenda kunoonyezebwa. So nga edda enzikiriza y'Abagnostic yatwalibwa ng'okusinga okwonoona Obukristaayo, kati kirabika kyeyoleka bulungi nti ebiwandiiiko ebisooka eby'enkola z'Abagnostic bisobola okutegeerwa ebyasa ebimu nga Omulembe gw'Ekikristaayo tegunnabaawo.

catholic.org/encyclopedia/okulaba.php?id=5209

Ezimu ku nzikiriza ezikwatagana n'enzikiriza y'Abagnostic zirabika nga zaava mu nzikiriza ya Zoroastrian ebadde ewandiikiddwa "wakati w'ekyasa eky'ekumi n'omunaana n'eky'ekumi B.C.E.." Naye "Abawandiisi abamu ab'edda era bawa "olunaku" olw'enfumo olukwatagana n'emya nga 6000 B.C.E." wikipedia.org/wiki/Zoroaster, omuwandiisi w'ebitabo

Plato yawangaala okuva mu 428-348 BC. Ebitabo by'ebyafaayo ebisinga obungi n'ebitabo ebityibwa encyclopedia bigamba nti Socrates, Plato, ne Aristotle be bantu abasinga okukwata ku byafaayo by'amawanga g'obugwanjuba. Endowooza zaabwe ez'obufirosofo zaava mu bazira ba Homer abakulu ab'enfumo. Kino kyavaako ekigendererwa ekisembayo eky'obufirosofo eky'okusukkuluma ekyavaako ensengeka z'embeera z'abantu ez'enjawulo ez'obulamu bw'Abayonaani. Kya lwatu nti Plato yali mmemba w'abantu abakulu mu mbeera z'abantu. Kino kyali kitundu ku nsonga z'omulimu gwe ogusinga amaanyi mu ndowooza y'eddiini, okubeera n'obubiri bw'omuntu. Plato yayigiriza nti omuntu alina ebitundu bibiri, "omwoyo" ne "omubiri". Yayigiriza nti emmeeme yokka ye yali ennungi era ennungi abantu bonna kye banoonya. Omubiri gwali mubi era nga teguyinza kukola kalungi konna. [Obufuzi buno obw'emirundi ebiri obw'omuntu (kwe kugamba, emmeeme n'omubiri byawukana) kitundu kya nzikiriza ya Gnostic nga bwe kijja okwetegereza wansi]. ettabi ly'omu nsiko.org/Gkhebcia/index.html

Brad Scott mu nnyiriri za The Greek Mind the Hebrew Mind yawandiika nti "Mu biseera bya Yesu ne Pawulo waaliwo ebibinja bingi eby'okulowooza ebyandigudde wansi wa bendera y'Obugnosticism. Aba nihilists n'aba libertines bandibadde babiri ku bano. Ebibinja bino byombi era byandibadde bibaliriddwa nga antinomians oba 'against the law' [opposite of legalism]. Eno yandibadde nnyonyola nga bwe kimanyiddwa ennyo mu Lungereza. Kyokka mu Lwebbulaniya ekigambo 'anti' kiri tachat, ekitegeeza 'mu kifo kya' oba 'mu kifo kya' Olaba, ddala tewali awakanya mateeka ga KATONDA ne bagassa mu kifo ky'amateeka amalala Buli kibiina ky'abantu, ekinene oba ekitono, kirina amateeka.

Okuva enzikiriza y'Abagnostic lwe yasituka, nzikiriza nti 'ekkanisa' ebadde elimbibwa mu by'eddiini n'ekkiriza nti eddembe ddembe okuva mu mateeka. Engeri yokka omuntu gy'ayinza okweyita 'Mukristaayo' n'akwata teyologiya eno kwe kugeraageranya oba okufuula ekiwandiiko eky'omwoyo. Okugezesa mu ngeri ey'akabonero[si ddala kya kabonero kyokka].yava mu ba gnostics abaasooka, era gnosticism ndowooza ya Buyonaani mu kiseera kyayo ekisinga obulungi.

Kale, Obugnosticism kye ki? Mu bufunze ekigambo gnosis, ekigambo ky'Oluayonaani, kitegeeza 'okumanya'. Endowooza eno era yali kibiina kya ddiini mu kiseera kya Yesu. Kyokka, ekisinga okutuukirawo y'engeri y'okulowooza. Weetegereze nagamba nti YE ngeri ya kulowooza, so si nti YALI ngeri ya kulowooza. Tewali ngeri yonna gye tuyinza kunnyonyola kigambo kino mu sentensi ntono, kale tujja kukinnyonyola nga bwe tugenda. Endowooza yonna eya gnosticism ekwatagana n'obufirosofo bwonna obw'omutwe oba emmeeme entukuvu, n'omubiri omubi n'ensi ey'omubiri. Waliwo diguli, bw'oba oyagala, ez'obufirosofo buno. Ebisinga obungi ku ebyo ebisomesebwa mu Bukristaayo obw'omulembe guno biba biddugavu nnyo bw'obigeraageranya n'abantu abamu abasukkiridde nga Simon, Saturninus, Cerinthus, Valentinus, oba wadde Marcion. Bw'otandika n'enjigiriza entono ennyo, etali ya Byawandiikibwa, mu bbanga ttono ekutuusa ku njigiriza ennene. Bangi ku basajja bano (circa 1-2nd century AD) baamaliriza nti Yesu si musajja, wabula mwoyo gwa Masiya. Lwaaki? Kubanga "omusambwa" teyandibadde na mubiri mubi okuva omubiri bwe guli omubi mu butonde. Marcion yayigiriza nti omubiri gwa Yesu gwali 'phantom'. Bakitaffe b'ekkanisa bangi abaasooka baayimirira nga bawakanya enjigiriza eno okumala ekiseera, okuggyako Clement ne Origen, abaali basaasira enjigiriza eno. Omusingi eri enkola ezitegeerekeka obulungi ez'aba gnostic ye dualism, ewakanya Katonda asukkulumye[katonda atalina kkomo].ne demiurge atamanyi. (Kino kyali kifaananyi kya KATONDA). Mu nkola ezimu, okutondebwa kw'ensi kwava ku kuteebereza amagezi (Sophia).

Ebitonde eby'omubiri, nga mw'otwalidde n'omubiri, byatwalibwanga ng'ebibi mu butonde. Kyokka, ennimi z'obwakatonda zaali zikubiddwa mu mibiri gy'abantu abamu ab'empewo oba ab'omwoyo, abaali tebamanyi nsibuko yaabwe ey'omu ggulu. Katonda asukkulumye oba demiurge yasindika wansi

omununuzi (Kristo), eyabaleetera obulokozi mu ngeri ya gnosis oba okumanya okw'ekyama. Eri aba gnostics, obulokozi tebwali bwesigamye ku kukkiriza oba bikolwa wabula okumanya obutonde bw'omuntu, n'olwekyo waaliwo okwenyigira kungi mu nneeyisa ey'obuseegu. Tewaaliwo mateeka ku mubiri okuva logos oba okumanya okusembayo bwe kwali tekwafaayo ku bintu ebirabika oba eby'omubiri. Kino era kyali kitegeeza nti n'obufumbo bwatwalibwanga mu ngeri ey'okunyooma, kubanga okuzaala kwali kuzingiramu omubiri. Ekitonde "ekikula ekimu" kyakwatibwa mu kitiibwa eky'essuubi. Ensonga enkulu mu Gnosticism kwe kubeerawo 'okw'ensi endala'. Enjigiriza nnyingi ez'Endagaano Empya zikozesebwa okuwagira endowooza eno gye tujja okuzza mu nsonga oluvannyuma. Enzikiriza y'Abagnostic, mu byafaayo, kwe kukulaakulana kwokka okutegeerekeka okw'endowooza y'Abayonaani oba ey'Abayonaani. Obufirosofo buno, oluvannyuma lw'ebyasa ebiwerako, bwaleetawo enkola y'ekigo era okukkakkana nga n'enkola ya Paapa.

Endowooza y'Oluayonaani/gnostic ku 'munda' ewulikika nga ntukuvu, nnungi, era ya byawandiikibwa yokka. Obuzibu buli buno. Ebirowoozo byaffe n'emibiri gyaffe byatondebwa KATONDA era birina ebyetaago n'okwegomba okw'obutonde. Ebyetaago n'okwegomba bino Omutonzi waffe abisuubira, n'olwekyo alina amateeka ku birowoozo n'omubiri. Singa eby'eddiini byaffe byegaana amateeka gano (ensonga ddala terina mugaso), ebirowoozo byaffe n'omubiri bijja kubimatiza mu ngeri endala. Eno y'ensonga lwaki mu teyologiya y'Ekikristaayo nnyingi amateeka ga YHVH gasikizibwa 'etteeka lya Kristo' awali Omwoyo. Katonda, abeera mu bintu ebisukkiridde, afaayo ku by'omwoyo byokka era talina kufaayo ku bintu eby'ensi yonna.

Mu birowoozo by'Abayonaani waaliwo enjawulo nnyingi nnyo ezaali zigenda okulabibwa ne kiba nti tewaaliwo Katonda omu yekka. Eno y'ensonga lwaki wayinza okubaawo enkyukakyuka n'enjawulo mu mpisa n'empisa nazo. Tewaaliwo ndagiriro za musingi ku mpisa. Enneeyisa yakyuka ng'ebiseera bikyuka[empisa z'embeera z'ennaku zino]., era buli mufirosofo teyali mutuufu nnyo oba mutono okusinga oyo eyasembayo. Enjigiriza y'Ekikristaayo okuva mu kyasa ekyasooka eyigirizza nti waliwo Elohiym (Katonda) omu yekka, naye, eby'eddiini bingi eby'Ekikristaayo bilyamu olukwe ensonga eno ey'amagezi ekwata ku Elohiym (Katonda). Abayigirizwa abaasooka, bonna nga Bayudaaya, baasigala nga beesigwa mu buli ngeri eri aba Sh'ma[omusingi omukulu ogw'eddiini y'Ekiyudaaya "Wulira, ggwe Isirayiri: Mukama Katonda waffe, Mukama ali omu" Ekyamateeka 6:4].Enjigiriza zonna eziri mu kitabo ky'Ebikolwa by'Abatume zaakakasa ensonga eno. Mu makkati g'ekyasa eky'okubiri ekanisa yali efugirwa ab'amawanga, era endowooza y'amawanga yatandika okukulukuta mu butonde mu ndowooza y'Abayonaani.

Waliwo ebintu bingi ebikwata ku butonde bwa Elohiym (Katonda) ebyawukana mu ndowooza zino ebbiri ez'obuwangwa ezitali zimu. Ebibiri ebisinga obukulu mu kussa ekitiibwa mu njigiriza y'ebyawandiikibwa bisangibwa mu bumu bwe n'obutakyuka bwe. Mu ndowooza y'Olwebbulaniya, obutonde bwe busibiddwa nnyo ku biragiro bye n'ebiragiro bye. Amadiini mangi gayinza 'okwatula' nti Ye omu era takyuka, naye okwatula okwo galyamu olukwe mu njigiriza. Kino kiri bwe kityo kubanga endowooza y'Abayonaani eyingiziddwa mu nkola yaffe ey'endowooza, era okwatula kwokka enzikiriza ezikwata ku Elohiym (Katonda) mu butuufu kubula akabonero. Okukkiriza ebintu ebikwata ku Elohiym (Katonda) si kye kimu n'okukkiriza Elohiym (Katonda).

OKUSINZA

Okusinza kwe kusinga obukulu mu buwangwa bw'Abayonaani. Ebiyumba ebinene bingi ebyazimbibwa okusobola okusuza enkuyanja y'abasinza abaali bakunjaanidde okusinza ebifaananyi n'okususa ekitiibwa mu bakatonda[bwe basobole okugenda okusinza]. Enkunjana zino zaalwozebwa nti zaali zisanyusa bakatonda n'okubaleetera okusiima abantu. Bakatonda ab'enjawulo baasinzibwanga olw'ensonga ez'enjawulo mu ngeri nti buli katonda yali yeekulukuunya ku kitundu eky'enjawulo eky'ensi. Ennyimba

zaayimbibwa, ebivuga byakubibwa, era n'okuzina nga bali bukunya kwali kwa bulijjo. Okuyimba ennyimba, okukuba, n'okuzina emisambwa kwali kuzinza, era okusinza kuno kwe kwagatta abantu. Ebikolwa by'ebisiyaga byali bya bulijjo nnyo mu ngeri nti omubiri tegukwatagana na bakatonda. Yali mbeera ya birowoozo bakatonda gye baali baagala. Kyokka Abasitooyika tebandibadde na kakwate konna ku mulimu ogw'ekika kino. Okusinza gye bali kyenkanyi yali mbeera ya birowoozo; kyokka, embeera entuufu ey'ebirowoozo tegwa mu ssanyu ery'omubiri eriwuguka. Endowooza y'Abayonaani ey'okusinza, (proskuneo), yatunuulirwa ng'ekikolwa ekigere eky'okussa ekitiibwa oba okussa ekitiibwa. Okusinza okw'omulembe guno era kulabibwa okusenziira ku ndowooza y'Abayonaani. Tusinza ku Ssande ku makya. Ttiimu z'okutendereza n'okusinza zettanirwa nnyo ennaku zino, ng'abo abakulembera mu budde bw'okusinza ku Ssande ku makya. Okutendereza kulabibwa ng'okw'essanyu nga tempo esingako era okusinza kwe kukendeeza ku tempo era okusinza okw'amaanyi ne kulagibwa. Ebifaayo by'ensi ebya buli wiiki, ebya bulijjo, bwe biyita mu nsengekera yaabyo, olwo Okutendereza n'Okusinza ne kuddamu okutandika ne Ssande enkeera ku makya.

OBW'OMWOYO

Mu birowoozo by'Abayonaani, eby'omwoyo ebya nnamaddala "by'ensi endala". Kisangibwa mu kubeera ebweru w'ensi eno era obufirosofo buno busobola era buleeta enjigiriza za buli ngeri "Omulembe Omuggya" n'eddiini ezikwatagana nayo omuli n'Obukristaayo obw'omulembe guno. Bakatonda baali babeera ebweru w'ensi eno era bwe kityo omusajja ow'omwoyo ddala yabeeranga ebweru w'okufaayo kw'ensi eno nayo. Okwegaana enneewulira ey'omubiri n'okuvumirira kyali kitundu ku bufirosofo buno. Endowooza entuufu n'endowooza entuufu bye byali obubonero bw'omuntu ow'omwoyo. Abasomye mu mazima (abagagga) bokka be baali basobola okutuuka ku by'omwoyo ebya nnamaddala, ng'abaavu bwe baali bategekeddwa okulabirira ebyetaago ebya bulijjo, ebya buli lunaku. Baali basima emifulejje, abalabirira, abalimi, era nga bwe kiri nti baali baweesi.

Okusinza kyali kintu ky'okola n'ebirowoozo era nga tekyali kya kwolesa. Okwegaana omuntu yennyini kyali kya mwoyo nnyo, kubanga eky'omubiri kyali kibi. Omuntu gy'akoma okuyingira amangu mu bifo eby'omu ggulu gye kikoma okubeera ekirungi. Eno y'ensonga lwaki okwetta kyali kintu kya kitiibwa nnyo mu ndowooza y'Abayonaani. Ebyawandiikibwa byonna ebikwata ku butuuzo obw'omu ggulu byatwalibwanga ng'ebiwagira okubeerawo kuno okw'ensi endala. Obufumbo bwatunuulirwa ng'obw'ensi eno era nga bwewalibwa. Okwewala ennyama n'emmere ezimu nakyo kyatumbulwa ng'okufuna omulanga ogw'oku ntikko n'obubonero obupya. Okuva logos bwe yali etwalibwa ng'ebirowoozo by'ebirowoozo, okussa essira ku ndowooza entuufu kyali kubeera "mu mwoyo".

Enneewulira nazo zaali zitunuulirwa wansi mu ndowooza y'Abagnostic. Okulaga enneewulira kyali kiraga obunafu n'obutakuze mu by'omwoyo. Emotion bwe yali stoic ate omubiri ne gwegaana olwo initiate yali ddala wa mwoyo. Bangi ku bantu abaasooka okutandikawo endowooza y'Abagnostic baali bawera okusirika, kubanga teawaali kintu kyonna muntu wa mwoyo ddala kye yali ayinza kwogera. Abaasooka okutongozebwa baali babeera wamu ewala n'abantu 'abalala' okumala ekiseera okusobola okussa essira ku ndowooza yaabwe. Bwe baakomawo be baali abantu ab'omwoyo ddala abaali basobola okuwuliziganya ne logos bokka [okubala, okubuulira, okugamba, okwogera, okulowooza, ekigendererwa eky'omunda ekyali wansi w'ekikolwa ky'okwogera]. Kino kyavaako ekituli ekinene ekyateekebawo wakati w'abakulembeze b'eddiini n'abalayiki. Kirabika Yesu yayogera ku ndowooza eno bwe yavumirira Abanikolaayi. Abasajja bano baali bagenda kukola obweyamo obw'obutafumbirwa obulamu bwabwe bwonna, nga bwe baali bafumbo ne Mukama (omugole yekka ow'amazima).

OBUKOZI

Obulokozi ndowooza ntuufu era ya nzikiriza mu butonde bwakwo. 'Okukkiriza' kwe kumanya ebintu ebituufu. Okumanya kuno kuva mu bakatonda bokka. Obulokozi nsonga ya nzikiriza n'okumanya okutuufu ku bakatonda. Mu ndowooza ya gnostic, endowooza ya 'ebisumuluzo' eyogerwako mu ngeri ey'obwerufu ennyo. Ebigambo eby'omu Byawandiikibwa nga, 'okukkiriza', 'okumanya' oba 'okumanya', 'ekigambo' oba 'ebigambo', 'ebisumuluzo' ne 'emiryango', 'okwatula' ne 'okukkiriza', byonna bisibiddwa mu kumanya kuno okw'ekyama okuweebwa bakatonda. Ebigambo bino byakyusibwa mangu ne bitwalibwa mu njigiriza y'Endagaano Empya. Yesu bwe yagamba nti "Nze mulyango... Nze omusumba omulungi... Nze kitangaala ky'ensi... Nze ekkubo, amazima, n'obulamu...", bino byategeerwa okwogera ku logos oba nous okukka okuva mu ggulu okugabira okumanya oba gnosis kuno. Yajja okuleeta 'ebisumuluzo' by'obulokozi. Ka nkujjukize nti mu ndowooza y'Oluynaani logos yali ndowooza oba nous ya bakatonda ey'omuggundu. Omwoyo okusobola okugenda mu ggulu omuntu alina 'okukkiriza' ensonga ezimu ezikwata ku logos. 'Ekkansa' eyasooka yasigala nga 'Olwebbulaniya' nnyo okumala ebyasa bibiri ebyasooka era eno y'ensonga lwaki tewali likoda ya 'nzikiriza' zaatekebawo. Enzikiriza zijja luvannyuma ng'ekkanisa efugibwa ab'amawanga era nga 'abakkiriza Abayudaaya' bagobeddwa Abayudaaya n'Abakristaayo.

OKUSABA

Okusaba oba okuwuliziganya ne bakatonda tekyali kintu kya bulijjo, ekitaggwaawo mu bulamu bw'Abayonaani. Bakatonda okusinga baayitibwanga nga waliwo ekikyamu oba ng'omuntu ali mu bwetaavu. Okusaba kwakolebwanga omuntu ssekinnoomu mu ngeri eyeetongodde. Ebikujjuko mu bisaawe ebinene bwe byakuzibwa, kino kyandibadde kiseera kya kwetaba mu bibinja mu mpuliziganya ne bakatonda. Kino okusinga kyandibadde kya kuyamba ku buwanguzi bw'endabirwamu ezaategekebwa okusanyusa abeetabye mu mpaka zino. Ebiseera ebisinga essaala zandibadde mpanvu era nga za langi. Abakulembeze mu nkunjaana batera okusaba essaala zino eri bakatonda olw'abantu. Empuliziganya ne bakatonda okusinga yali etunuulidde kuyamba na kusaba.

Mu ndowooza y'Olwebbulaniya, okusaba kwa mukolo era nga kwa bwereere. Okusaba kwali kwa bulijjo era nga kuli mu bungu. Mu ndowooza y'Olwebbulaniya, okusaba kutera kuba kuwa Elohiym (Katonda) omukisa, okumwebaza n'okwogera mu kiseera ekiyise. Okusaba kufaanako nnyo embaga mu ngeri nti era kuweebwa 'ebiseera ebiteekeddawo'. Okusaba kitundu ku kukangavvula, okutendeka omuntu okwogera n'Omutonzi buli lunaku.

Emirundi mingi leero:

omu. Waliwo asabira buli muntu

b. Omubuulizi asoma Ebyawandiikibwa eri buli muntu.

c. Emmeeme y'omuntu kati esobola okutekebwa mu mbeera ey'olubeerera, ey'omwoyo nga ekkiriza ebintu ebituufu n'okwatula ensonga ezimu ezikwata ku logos.[Akola okufuna obulokozi okusinga ebikolwa eby'okwagala n'okutendereza.]

Katonda ansaba ki?akyusiddwamu Ani logos?

kyaggyibwa mu birowoozo by'Olwebbulaniya n'Ebirowoozo by'Oluynaani
wildbranch.org/Gkhebcia/index.html 2-10-2007

Okutegeera enjawulo mu ndowooza yaabwe ku muntu [Oluynaani, (ensi etali ya Bayudaaya) nga dualism; kwe kugamba emmeeme n'omubiri byawukana ate n'Olwebbulaniya (abantu Kristo oba Masiya mwe yayita) nga bwe bumu; kwe kugamba emmeeme n'omubiri byali bizingiramu nga Katonda bwe yabitonda] kijja kuwa omusingi gw'okutegeera enjigiriza, enkola n'okutaputa Baibuli oluvannyuma lw'omulembe gw'Abatume (100 AD).

Essuula 4

Ensengeka y'Ekkansa

Omusingi gw'Ekkansa

Simooni Peetero n'addamu nti, "Ggwe Kristo, Omwana wa Katonda omulamu." Yesu n'amuddamu nti, "Olina omukisa, Simooni mutabani wa Yona, kubanga kino tekyakubikkulirwa muntu, wabula Kitange ali mu ggulu. Era nkugamba nti ggwe Peetero, era ku lwazi luno kwe ndizimba ekkansa yange, n'emiryango egy'amagongo tegirigiwangula. (Matayo 16:16-18)

Eri abagoberezi be abeewaayo n'agamba nti "Mmwe abayimiridde nange mu kugezesebwa kwange. Era mbawa obwakabaka, nga Kitange bwe yampa." (Lukka 22:28-29) Awo ku lunaku lwa Pentekooti "Peetero n'addamu nti, 'Mwenenye era mubatize, buli omu ku mmwe, mu linnya lya Yesu Kristo olw'okusonyiyibwa ebibi byammwe. Era mujja kuweebwa ekirabo ky'Omwoyo Omutukuvu. Ekisuubizo kiri eri mmwe n'abaana bammwe n'eri bonna abali ewala — eri bonna Mukama Katonda waffe b'aliyita.' Yabalabula n'ebigambo ebirala bingi era n'abeegayirira nti, 'Mwewonye okuva ku mulembe guno ogwonooneka.' Abo abaakkiriza obubaka bwe baabatizibwa, era ku lunaku olwo ne bongerwako abantu nga enkumi ssatu." (Ebikolwa 2:38-41)

Yagulibwa Kristo

Mwekuume mmwe n'ekisibo kyonna Omwoyo Omutukuvu kye yabafudde abalabirizi. Mubeere basumba b'ekkanisa ya Katonda gye yagula n'omusaayi gwe. (Ebikolwa 20:28-29)

Kristo ye Mutwe

Ye kifaananyi kya Katonda atalabika, omubereberye ku bitonde byonna. Kubanga ye yatondebwa ebintu byonna: ebiri mu ggulu ne ku nsi, ebirabika n'ebitalabika, oba ntebe oba obuyinza oba abafuzi oba abakulu; ebintu byonna byatondebwa ye era ku lulwe. Ali mu maaso ga byonna, era mu ye ebintu byonna bikutte wamu. Era ye mutwe gw'omubiri, ekkansa; ye ntandikwa era ye mubereberye okuva mu bafu, alyoke abeere n'obukulu mu buli kimu. Kubanga Katonda yasanyuka okubeera n'obujjuvu bwe bwonna okubeera mu ye, n'okuyitira mu ye okutabaganya ebintu byonna, oba ebiri ku nsi oba ebiri mu ggulu, ng'akola emirembe olw'omusaayi gwe, ogwayiibwa ku musaalaba. (Abakkolosaayi 1:15-20)

[F]ffenna tujja kuyimirira mu maaso g'entebe ya Katonda ey'omusango. Kyawandiikibwa nti: "'Ddala nga bwe ndi omulamu,' bw'ayogera Mukama, 'buli kugulu kulikutama mu maaso gange; buli lulimi luliyatula Katonda.' Ffenna tujja kuba tulina okwewaayo eri Katonda." (Abaruumi 14:10-12)

Okusenziira ku byawandiikibwa waggulu kyeyoleka bulungi nti Kristo ye Katonda, nti olw'omusaayi gwe; kwe kugamba, ssaddaaka ey'okutangirira, Yagula ekkansa era nti abantu abawulize abeesiga bateekebwamu Katonda n'Omwana. Ye, Kristo, ye mutwe oba omukulembeze w'abantu bano, ekkansa, abantu bonna gye banaavuunamira nga basiima.

Ekitongole

"Ye [Kristo] eyawa abamu okuba abatume, abamu okuba bannabbi, abamu okuba ababuulizi b'enjiri, n'abamu okuba abasumba n'abasomesa, [abamu kino bakivvuunula okuba abasumba abayigiriza nga 'abamu okubeera' bwe kirekeddwa] okuteekateeka abantu ba Katonda emirimu

gy'obuweereza, omubiri gwa Kristo gusobole okuzimbibwa okutuusa ffenna lwe tutuuka ku bumu mu kukkiriza ne mu kumanya kw'Omwana wa Katonda ne tufuuka bakuze, nga batuuka ku kigero kyonna eky'obujjuvu bwa Kristo.” (Abaefeso 4:11-13)

Yasabira obumu bw'abakkiriza be “Sisaba bano bokka, wabula n'abo abalinzikiririza mu kigambo kyabwe, bonna babeere bumu, nga Ggwe Kitange bwe muli mu Nze, nange mu Ggwe, nabo babeere omu mu ffe, ensi ekkirize nti Ggwe Wantuma. N'ekitiibwa kye wampa nakibawa, balyoke babeere kimu nga Ffe bwe tuli omu: nze mu bo, era naawe mu Nze, balyoke babeere bumu etuukiridde [etuukiridde] mu kimu, n'ensi etegeere nga Ggwe Wantuma, era wabaagala nga Ggwe onjagala.” (Yokaana 17:20-23 NKJV)

Ng'omukulu w'Ekkansa ye, yatandikawo ekibiina kyayo ng'awa emirimu n'obuvunaanyizibwa obw'enjawulo okusinga ofiisi oba ebifo ebyandibadde byetaagisa ekkansa okukola ng'ekibiina ekigatta ekyesigwa era ekyesigwa gy'ali. Zaali:

- a. Abatume - okuwa obujulirwa
- b. Bannabbi - okulagula ne/oba okuyigiriza
- c. Ababuulizi b'enjiri - okulangirira obubaka bwe obw'okutabagana, obulokozi.
- d. Abasumba n'abasomesa - abakadde, abasumba, abakuumi, abakuumi, abakuumi oba abalabirizi] okukuuma, okulabula, okukubiriza, okutendeka n'okuyigiriza abali wansi w'obulabirizi bwabwe.

Pawulo yaleka Tito e Kuleete okulonda abakadde mu buli kibuga. (Tito 1:5)

Omuntu tayinza kusalawo n'obukakafu obujjuvu oba abakadde baalondebwa mu buli kibuga oba mu buli kibiina, oba mu kibuga oba mu kabuga mwalimu ebibiina ebisukka mu kimu. Tukimanyi nti Pawulo yali mu Efeso okumala ekiseera ekiwanvu kale kisoboka okuba nga waaliwo ebibiina oba ekkansa y'ennyumba ezisukka mu emu. Ne bwe wabangawo ebibinja ebisukka mu kimu ebyakuŋŋaana mu bifo ebitali bimu, omuntu yali asobola okuteebereza oba mu buli kibinja ky'Abakristaayo mwalimu abakadde abakuŋŋaanira mu maka oba abakadde ab'ekibuga Efeso oba ng'abakadde okuva mu buli lukunŋaana be baali abakadde b'ekibuga Efeso. Bwe kityo bwe kiri ne ku Yerusalemi. Kyokka mu Yerusalemi tukimanyi nti waaliwo enkumi n'enkumi z'Abakristaayo. Baakuŋŋaaniranga mu maka era nabo bonna ne bakunŋaana wamu; “abakkiriza bonna baakuŋŋaaniranga mu mpagi ya Sulemaani” (Ebikolwa 5:12) [okutuusa okuyigganyizibwa kw'abakulembeze b'Abayudaaya lwe kwatandika]. Ka kibeere nti waaliwo abakadde ku buli “kkansa y'awaka” oba ku kibuga kyonna baali kibiina kya bakkiriza ekigatta nga balina ekigendererwa ekimu mu kussa ekimu era nga bali bumu ne bannaabwe. Tewali kiraga nti omukadde omu oba ekibinja ky'abakadde ekimu kyalina ekifo eky'obuyinza ekisinga omukadde omulala yenna oba ekibinja ky'abakadde. Laba thebiblewayonline.com emisomo Emirimu gy'Ekkansa ya Kristo n'abasumba be nabo Abaweereza ba Kristo.

Pawulo yakiraba nti okwegomba kw'omuntu kwandigezezzaako okukyusa ekibiina kya Kristo kubanga “Okuva e Mileto, Pawulo n'atuma e Efeso abakadde b'ekansa. Bwe baatuuka, n'abagamba nti: ... Kubanga silonzalanza kubalangirira byonna Katonda by'ayagala. Mwekuume mmwe n'ekisibo kyonna Omwoyo Omutukuvu kye yabafuula abalabirizi [abakuumi]. Mubeere basumba ba ekkansa ya Katonda, gye yagala n'omusaayi gwe. (Ebikolwa 20:17-18, 27-31)

Okuva e Mireto Pawulo n'agenda mu maaso n'olugendo lwe okutuuka e Yerusaalemi. Bwe baatuuka e Yerusaalemi, ne baanirizibwa ekkansa n'abatume n'abakadde, ne bategeeza byonna Katonda bye yali akoze ng'ayita mu bo. Awo abamu ku bakkiriza abaali mu kibiina ky'Abafalisaayo ne bayimirira ne bagamba nti, "Abamawanga balina okukomolebwa, era bateebwe okugondera amateeka ga Musa." Abatume n'abakadde baakunjaana okwekenneenya ekibuuzo kino. (Ebikolwa 15:4-7)

Okulabula kuno eri abakadde b'e Efeso kulabika nga kwatuukirira nga wayiseewo ekiseera kitono, awalala nga mu mwaka gwa AD 100 nga bwe kirabibwa mu biwandiiko bya Clement ow'e Rooma, Ignatius ow'e Antiyokiya, Polycarp ow'e Smyrna n'abalala. Byonna byogera ku "Omulabirizi w'ekibuga ekimu." Mu butuufu, Ignatius anywerera ku "kugabanyaamu obulabirizi n'obusumba n'obuyinza obw'obwakabaka obw'omulabirizi." Obufuzi bw'omukadde omu, omulabirizi oba omusumba tebusangibwa mu Baibuli.

Ignatius, Clement ow'e Rooma n'abalala baamaliriza nti obumu bw'abakkiriza okubaawo wateekwa okubaawo "obuyinza bumu obw'enjigiriza (obulabirizi)." "N'olwekyo, ku ntandikwa y'ekyasa eky'okubiri, obukulembeze bw'ekkanisa bwatandika okukyuka ne bufuuka ekintu ekifaananako ennyo n'enfuga ey'obwannanyini ey'Abaruumi. Ebiwandiiko ebyasinga okuvunaanyizibwa ku kuteesa ku nkyukakyuka eno etali ya Baibuli yali Ignatius, omulabirizi w'e Antiyokiya, wadde nga waliwo okubusabusa ku butuufu bw'ebbaluwa ze. ... Kijja kumala okulaga nti mu bbaluwa z'Abaignati omunaana (ca AD 110) okutwalira awamu alowoozebwa nti wa ddala, anywerera ku kugabanyaamu obulabirizi n'obusumba n'obuyinza obw'obwakabaka obw'omulabirizi, n'atuuka n'okugeraageranya omulabirizi ne Kristo yennyini [nga kyawukana bulungi ku Ignatius ne Clement].

Abasumba b'ekkanisa balina okulabirira abo abateekeddwa mu bulabirizi bwe; kwe kugamba, balina okulaba oba waliwo abalumiziddwa, abalumbibwa omulabe, abaabuze, enjala oba ennyonta ne babawa obwetaavu bwabwe. Kino tekiyinda kukolebwa ng'oli wala. Kiteekwa okuba nga kwe kulabirirwa okw'omukwano okw'oyo amanyi era abaagala okusinga okwefaako nga Yesu n'okwagala kwe gye tuli.

Essuula 5

Emyaka egy'omu makkati (Ekizikiza).

476 – 1517 A.D

Ekkansa y'Abaruumi yatandikibwawo Empula wa Rooma omukaafiiri Constantine mu Lukiiko lw'e Nicaea mu mwaka gwa 325 AD okunyweza obwakabaka bwe. Amangu ago yatuuka ku buyinza obw'amaanyi ku mitendera gyonna egya gavumenti ya bwakabaka. Olw'okugwa kw'obwakabaka bwa Rooma obw'amaserengeta nga mu mwaka gwa 476 AD Ekkansa y'Abaruumi eya Constantine yakyuka n'efuuka Ekkansa ya Rooma Katolika era n'efuuka amaanyi g'ebuyobufuzi agasinga amaanyi mu Bulaaya. Kale, okumala emyaka kumpi 1,000 n'enkola ya feudal n'obutaba na mukisa gwa kuyiga, abantu abangi abalimi tebaasobola, oba

olw'ensonga eyo ne baguma, okusomooza ensengeka y'ekkanisa ey'amaanyi n'abaami, abafuzi ne bakabaka abaagiwagira.

Nga mu mwaka gwa 1200 AD Abakristaayo abakiriza Baibuli baatandika okusomooza enzivuunula za Baibuli entongole, enjigiriza n'enkola z'Eklezia Katolika. Beeyawula ku Kkanisa y'e Rooma, gye baalaba ng'eyeewaggula. N'olwekyo, zaalabibwa ng'ebintu eby'entiisa ebiyinza okuba eby'obulabe. Okumalawo kino ekilowoozebwa nti eky'obulabe okuyigganyizibwa mu ngeri ez'enjawulo kwateekebwawo era ne kugenda mu maaso okumala ebyasa bingi.

Abawaldensi (nga mu mwaka gwa 1179).

Abawalden abaasooka baali bakkiriza mu kukendeeza ku nsimbi, mu lujjuddeokubuuliran'okwesomesa ebyawandiikibwa ku bubwe. Ekiwayi kino kyasibuka ku nkomerero y'ekyasa eky'ekkumi n'ebiri nga Poor Men of Lyons, [France] bbandi eyategekebwa Peter Waldo, omuwandiisi w'ebitabo, omusuubuzi omugagga ow'eLyon, eyawaayo ebintu bye nga mu mwaka gwa 1177 era n'agenda ng'abuulira obutumeobwaavung'ekkubo erigenda mu butuukirivu. Mu 1179, baagenda e Rooma, gye Paapa Alexander III yawa omukisa obulamu bwabwe naye ne bagaana okubuulira nga tebafunye lukusa okuva mu bannaddiini b'omu kitundu. Baajeema ne batandika okubuulira okusinziira ku ntegeera yaabwe ku byawandiikibwa. Olw'okuba Eklezia Katolika yaziraba ng'ezitali za bulijjo, zaalangirirwa mu butongole abajeemu okutandika ebyasa ebiwerako ebyaokuyigganyizibwa ekyo katonu kisaanyewo ekiwayi ekyo.

en.wikipedia.org/wiki/Oluwaldense

Ekyasa eky'ekkumi n'ekimu we kyatuukira, mu bunyiikivu bw'Eklezia Katolika okuteekawo enkyusa yaabwe eyakyusibwa ey'obwakabaka bwa Kristo, bapaapa b'Abaruumi baatandika okukozesa ekintu ekiya -- Entalo z'Ekisalaba. Mu kusooka, entalo z'omusalaba zaali n'ekigendererwa kyazo okuwangula Yerusaalemi ne "Ensi Entukuvu". Mu makubo g'abasalaba, enkumi n'enkumi z'abantu baabulijjo abatalina musango (naddala Abayudaaya) baasobezebawo, ne banyagibwa, era ne battibwa. Kyokka, ekiseera bwe kyagenda kiyitawo, endowooza y'olutalo lw'omusalaba yakyusibwa okusobola okumenyamenya okuziyizibwa okw'eby'omwoyo mu Bulaaya yennyini. Mu ngeri endala, amagye gaasindikibwa n'ekigendererwa eky'okutta ebitundu byonna eby'Abakristaayo abakiriza Baibuli.

Ebiwuka ebiyitibwa Albigensesoba Abakatari (nga mu mwaka gwa 1200).

[Paapa] Innocent III yali akkiriza nti abawakanya abakiriza Baibuli baali babi okusinga abatakiriza (Abasaracen, Abasiraamu, n'Abatuluuki), kubanga baali bateeka obumu bwa ... Bulaaya mu matigga. Kale Innocent III yawagira "crusades" okuzisaanyawo. Paapa Innocent (erinnya nnyo!) yayita Louis VII okumukolera okutta kwe, era era n'alagira Raymond VI okumuyamba.

Okutwalira awamu Abaalbigense oba Abacathar mu bugwanjuba bwa Bufalansa baatwalibwanga ng'abasomye ennyo era abagagga okusinga abalala mu Bufalansa. Paapa yabagamba nti bajeemu okuva bwe kiri nti tebaagoberera biragiro bye. Baali bannannyini Bayibuli zaabwe era ne bazisoma ekintu bakabona bokka be baali bakkirizibwa okukola. Mu mwaka gwa 1209, Eklezia Katolika yatandika olutalo lwayo olw'omusalaba okulwanyisa bannaabwe Abazungu Abakristaayo. Bano

baayogerwako mu bubaka bwa Paapa Innocent ku Ssande ku makya nga "abaweereza b'omusota omukadde". Innocent yasuubiza abatemu obwakabaka obw'omu ggulu singa bakwata ebitala byabwe okulwanyisa abantu abatalina mmundu. Okusaanyaawo enzikiriza y'Abakatuli, eyali etera okutambulira mu maka, kwali kujjuvu nnyo ne kiba nti kati olutalo lw'Ekisalaba lutwalibwa ng'olutalo lw'ekittabantu olwasooka mu Bulaaya.

quintessentialpublications.com/twyman/?omuko_id=10

Mu July wa 1209 AD eggye ly'Abakatoliki abasodokisi, oboolyawo ekitundu ku lutalo lw'Abakatuli olw'omusalaba lwalumba ekibuga Beziers, Bufalansa ne batta abantu baabulijjo 60,000 nga tebalina mmundu, ne batta abasajja, abakazi n'abaana. Ekibuga kyonna kyagobwa, era omuntu bwe yeemulugunya nti Abakatoliki battibwa nga kwotadde n'abajeemu "abajeemu", ababaka ba Paapa baabagamba okugenda mu maaso n'okutta so si kweraliikirira kubanga "Mukama amanyi ebibye."

E Minerva, Abakristaayo 14,000 battibwa mu muliro, era amatu, ennyindo, n'emimwa gy'aba "bajeemu" byasalibwako "[Abakatoliki] abeesigwa." A Note: Okusinziira ku Webster's II New Riverside University Dictionary, ono mujeemu: "Oyo alina oba awagira endowooza ezikaayana, esp. oyo awakanya mu lujjudde enjigiriza ekkirizibwa mu butongole ey'Eklezia Katolika."

Bino bye byokulabirako okuva mu byafaayo ebiwanvu era ebicaafu eby'obukambwe bw'Abakatuliki obwakolebwa ku balabe baabwe abakambwe, Abakristaayo abakkiriza Baibuli. Okuyisibwa obubi ennyo abakkiriza ba Baibuli kwali kujja mu kiseera ekyo eky'ebyaafaayo by'Abakatuliki eby'omusaayi ebimanyiddwa nga Inquisition. Paapa Alexander IV yatandikawo Ofiisi y'Ekitongole ky'Abalamuzi mu Yitale mu 1254. Omubuulizi eyasooka yali Dominic, Omuspania eyali omutandisi w'ekibiina ky'abamonko mu Dominican.

Okuva mu mwaka gwa 1200 okutuuka mu mwaka gwa 1500 omuddirirwa omuwanvu ogw'ebiragiro bya Paapa ebikwata ku Inquisition, nga byeyongera buli kiseera mu bukambwe n'obukambwe, n'enkola yaabwe yonna eri obujeemu, bigenda mu maaso awatali kuwummula. Enkola y'amateeka ekwatagana mu ngeri enkakali: buli Paapa akakasa era n'alongoosa ebyuma bya oyo eyamusooka. Byonna bitunuuliddwa ku nkomerero emu, ey'okusimbula ddala buli njawulo mu nzikiriza... Enkiiko yakontana n'emisingi egyangu egy'obwenkanya n'okwagala muliraanwa waffe, era yandigaaniddwa n'entiisa ey'ensi yonna mu Klezia ey'edda. D. D

Ekibiina ky'Abalamuzi (Inquisition) kyali kitongole kya Bakatoliki kyokka era mu ngeri ey'enjawulo; yatandikibwawo n'ekigendererwa eky'olwatu eky'okusaanyaawo buli muntu mu Bulaaya eyawukana ku nzikiriza n'enkola z'Abakatuliki aba Roma. Yabuna okuva e Bufalansa, Milan, Geneva, Aragon, ne Sardinia okutuuka e Poland (ekyasa eky'ekkumi n'ena) n'oluvannyuma e Bohemia ne Rooma (1543). Teyaggyibwawo mu Spain okutuusa mu 1820. E mtc.org/inquis.html

^{OMU}Peter S. Ruckman, omukugu mu by'obulamu; Ebyafaayo by'Ekkansa y'Endagaano Empya (Bible Believers Bookstore; Pensacola, Florida; 1 1989)

^{D.} J. H. Ignaz von Dollinger, omuwandiisi w'ebitabo; Paapa n'Oluukiiko (London, 1869); nga bwe kyayogerwako mu kitabo Dave Hunt, Omukazi Avuga Ensolo

^{E.} ^EPeter S. Ruckman, omukugu mu by'obulamu; op cit.

Yokaana Wycliffe (1328-1384)

Wycliffe yali munnaddiini Omuzungu era yasomera era n'asomesa mu Oxford obulamu bwe obusinga obungi. Mu kiseera kino Eklezia y'Abaruumi ye yalina ebintu ebisinga obungi mu Bungereza ne Bulaaya era bannaddiini tebaali kirala okuggyako bannannyini ttaka abatali ba mpisa n'abatali beesimbu ekyavaamu abantu okuzitoowererwa ennyo.

Mu 1376 Wycliffe yawandiika ekitabo ekiyitibwa Of Civil Dominion. Mu yo yalangirira nti kyetaagisa okubaawo omusingi gw'empisa ogw'obukulembeze bw'ekkanisa (Bakabona bonna balina okuba basajja balungi). Obwannannyini ku ttaka ddene bwe lityo kye kyali ekikolo ky'ekizibu [kino osanga kiyinza okwenkanankana n'obuyinza]. John ow'e Gaunt, eyali akola nga kabaka wa Richard II, eyali omuto mu kiseera ekyo, yasanyuka nnyo okuwummuza ekkansa y'Abaruumi ku bintu byayo "okutukuza obusaserdooti." Kino nakyo kyawa Wycliffe English Royal obukuumi era ne kivaako ennongoosereza mu kkanisa mu mwaka gwa 1378 AD.

Wycliffe yawakanya enjigiriza y'Abakatuliki, obuyinza bwa Paapa n'enjigiriza za Transubstantiation, mmisa ez'obwannannyini, okufukibwa ennyo olw'ensimbi (okufukibwako abalwadde amafuta, okuva mu Yakobo 5:14, 15) ne purgatory, n'ebirala Yakkaatirizza mu biwandiiko bye nti:

- a. Paapa teyali mutwe gwa kkanisa, Kristo ye yali!
- b. Paapa yali Anti-Kristo!
- c. Mu kkanisa mwalimu ebiragiro by'abaserikale bibiri byokka: abakadde n'abadyankoni.
- d. **Baibuli, so si kkanisa, ye yali obuyinza bwokka eri omuntu.**
- e. Ekkansa erina okuddamu okwekoppa ng'egoberera enkola y'Endagaano Empya.

Mu 1382, ng'ebula emyaka 71 Obwakabaka bwa Rooma obw'Ebuwanjuba bugwe, yafulumya Baibuli ey'Olungereza eyasooka. Mu mwaka gwa 1428, emyaka amakumi ana mu ena bukya afa, Eklezia Katolika yamuvumirira ng'omujeemu, n'esima amagumba ge, n'agatwala ebweru w'ekibuga n'agayokya.

Chaucer (c. 1343 – 1400) 1999.

Geoffrey Chaucer, omuwandiisi w'ebitaboyali muwandiisi, omutontomi Omuzungu, .omufirosofo, .omukungu wa gavumenti, .omusajja ow'omu lubirineomubaka wa gavumenti. Mukwano gwa Chaucer era omuyambi we yali...Yokaana ow'e Gaunt 1st Duke of Lancaster, Duke of Aquitaine [oboolyawo kabaka oba omufuzi wa Bungereza mu kiseera kya Wycliffe] Wadde nga yawandiika ebitabo bingi, ajjukirwa nnyo olw'ebitabo bye ebitannaggwaokunyumya mu fuleemu Enfumo za Canterbury, .okukunjaanyizibwa kw'embooji ezinyumizibwa abalamazi abafumbo ku luguudo olugenda mu Lutikko kuCanterbury, ekibuga Canterbury. Oluusi bayitibwa taata wa...Ebiwandiiko by'Olungereza, Chaucer abamanyi abamu bamugamba nti ye muwandiisi eyasooka okulaga obutuufu bw'eby'ekikugu obw'...olulimi oluganda Olulimi Oluganda, okusinga Olufaransa obaOlulattini. Chaucer akozesa nnyo ensibuko ye, abakugu mu

by'obuntubulamu Boccaccio _____ nga _____ ye.
wikipedia.org/wiki/Geoffrey_Chaucer_omuwandiisi_w'ebitabo

Jan Hus (omwaka 1372 – 1415)

Jan Hus yakwatibwako enjigiriza za...John Wycliffe, omuwandiisi w'ebitabo. Yaleeta ekiteeso ky'okutereza ekkansa mu Bohemia nga Wycliffe bwe yakola mu Bungereza. Abamu ku bagoberezi be baali bamanyiddwa nga Aba Hussites, [abaali bavugibwa ensonga z'embeera z'abantu era Omuczechokumanyisa eggwanga (wikipedia.org/wiki/Hussite)] ate nga abagoberezi abasinga okubeera ab'enjawulo ne bayitibwa Ebirungo ebiyitibwa Taborites. Abataboli baagaana enjigiriza zonna ezaali tezisiziira mu Baibuli. Nga mu mwaka gwa 1450, abamu ku Batabori baatandikawo ekibiina ekyamanyibwa nga Bohemian Brethren. Omu Ekkansa y'e Moraviayali emu ku bitundu by'Abapolotesitante ebyasooka okubeera n'abayiia. Omu Ekkansa ya Rooma Katolikayatwala enjigiriza za Hus ng'enjeemu. Yali...okugobwa mu kkanisamu 1411, eyavumirira aba...Olukiiko lwa Constance, neyokeddwa ku mutimu 1415 ku myaka 43 egy'obukulu.

Hus yali mukulu nnyo mu...Obupolotesitante, enjigiriza zaayo ze zaalina enkizo ey'amaanyi ku mawanga ga Bulaaya n'ebirala Martin Luther, omuwandiisi w'ebitaboye kennyini. Omu Entalo za Hussitekyavaamu Endagaano za Basel ezaakiriza ekkansa eyalongoosebwamu mu Bwakabaka bwa Bohemia —kumpi ekyasa nga wabulayo enkulaakulana ng'ezo tezinabaawo mu Nkyukakyuka y'Abalokole. en.wikipedia.org/wiki/Jan_Hus

Enkola endala ez'Abakatuliki nazo zaaliwo nga:

- a. Simony - Ofiisi z'ekansa zaatundibwa eri oyo asinga okugula ssente nga zikkiriza abantu abasinga obutasaana okufuuka abalabirizi ne ba abbots [akulira ekigo ekitaliiko buyinza butono okusinga omulabirizi].

Ebyafaayo eby'omu kyasa

eky'omu makkati n'eb'omulembe guno, Myers, olupapula 115116

- b. Indulgencies – okugula okusonyiwa, kati n'oluvannyuma lw'okufa. John Tetzel okutunda Indulgences gwe gwali omukolo Martin Luther okuwummulamu ne Rooma – 1517. Okusiziira ku njigiriza y'Abaruumi, purgatory y'emu nnyo ne ggeyeena, yokka tewangaala nnyo, naye bonna balina okugiyitamu. Paapa yagamba nti yalina obuyinza n'obuyinza okukendeeza oba okusonyiwa okubonaabona kuno. Yatandika ne Paapa Pascal I (817824) ne John VIII (872882) era n'efuna amagoba mangi. Eno yafuuka engeri ey'oku “tunda enkizo eri ekibi.”

Ekitabo kya Halley ekya Bayibuli,

p.787therestorationmovement.com/eby'okuyiga/chlesson03.htm

Petr Chelčický (nga mu mwaka gwa 1374 - 1460)

Petr Chelčický yali a Omukristaayon'omukulembeze w'ebuyobufuzi era omuwandiisi mu Bohemia. Endowooza ye yakwatibwako...Tomasi ow'e Štítný, John Wycliffe, omuwandiisi w'ebitabo, Jan Hus, n'ennonno y'Abawaldensi.

Yanenya enkozesa y'amaanyi mu nsonga za...okukkiriza. Yayigiriza nti Omukristaayo alina okufuba obutuukirivuow'ebibyeeddembe ly'okwesalirawo, nti tasaana kukaka balala kuba balungi, era nti ebirungi bibeere bya kyeyagalire. Yali akkiririza nti Omukristaayo alina okwagala Katondane muliraanwa we, era nti eno y'engeri y'okukyusa abantu okusinga

okuwalirizibwa. Yanyweza nti ekika kyonna eky'okuwalirizibwa kibi, era nti Abakristaayo tebalina kwetaba mu lutalo lw'obuyinza mu byobufuzi.

Enjigiriza za Chelčický mwalimu ebirowoozo ebyatwalibwa oluvannyuma aba...Abamoravia, .Abaanabaptist, .Abaquaker, neAbabatiza. Ye yasookaomukulembeze w'emirembeomuwandiisi w'ebitaboOkuzzaawo eddiini, okusookaErasmus, omusajjaneMenno Simons, omuwandiisi w'ebitabokumpi emyaka 100.

en.wikipedia.org/wiki/Omuanabaptist

Erasmus (omwaka 1466 – 1536).

Erasmus yali “Omumanyi [abakugu mu by'obuntubulamu] Omudaaki era nga muyizi mugezi mu ngeri etaali ya bulijjo. Yalongoosa okunoonyereza okuwerako ku Bataata b'Ekkansa okwafuula ebyafaayo eby'olubereberye eby'okuva ku nkola y'Endagaano Empya. Era yalongoosa Endagaano Empya ey'Oluyonaani eyasooka okukubibwa era n'ayanika obutamala bwa Vulgate y'Olulattini eyali ekozesebwa ng'ekiwandiiko ky'Ebyawandiikibwa mu kkanisa z'Abakatuliki okuva mu kiseera kya Jerome Wadde nga Erasmus yakozesa nnyo okusekererwa mu kuvumirira ekkansa ya Katolika teyatandikawo nteekateeka ya maanyi ey'okutereeza, Kyokka, yawaayo bingi ku bintu abasajja abalala bye bakozesanga. Obwakabaka Obutaggwaawo, F. W. Mattox, lup 229

Machiavelli, omuwandiisi w'ebitabo(1469 – 1527)

“Obuntu mu ngeri esukkiridde mulimu gwa Machiavelli gwe yatumye Omulangira. Mu kitabo kino yagamba nti:

- a. Omulangira awangudde alina okuteeka ku bbali byonna by'alowooza ku ddiini n'empisa.
- b. Kyandibadde kituufu okulabika ng'alina eddiini ate mu kiseera kye kimu n'akozesa obufere.
- c. Ayinza okuba nga talina kisa bwe kiba kyetaagisa.
- d. Wandibaddewo emitendera ebiri egy'empisa – ogumu gwa mulangira ate omulala ogw'eggwanga.
- e. Omulangira alina obuteesiga bantu abangi kubanga tebasiima, tebakwatagana, bafere era ba mululu.
- f. Okusenziira ku kino, omulangira tasaanidde kwetwala nti alina okutuukiriza ebisuubizo byonna bye yali asuubizza abantu.
- g. Yakikkaatirizza nti gavumenti ye ya waggulu mu buyinza era erina okukolebwa n'okukuumibwa nga nnywevu.

Mu kino yalambika omusingi gw'obufuzi obw'ekimpiira. ... Mussolini yawandiika dissertation y'agenda okufuna diguli ye ey'obusawo ku 'Military Ideas of Machiavelli.'” Obwakabaka Obutaggwaawo, F. W. Mattox, lup. 236. Ebiragiro

Enzikiriza y'Omuntu ne/oba Abakugu mu by'Obuntu

Abakugu mu by'obuntubulamuebikoola byaliwo ebyasa bingi emabegaomuOkuzzaawo eddiini.

Enkola y'obuntubulamu ey'Abayonaani

Mu kyasa eky'omukaaga B.C.Eabakkiriza mu Katonda wa pantheist(oyo akkiririza mu bakatonda bangi)Thales ow'e MiletoneXenophanes ow'e Kolofonyateekateeka ekkubo eri endowooza y'Abayonaani ey'obuntubulamu oluvannyuma. Thales ayitibwa okutondawo enjogera egamba nti

"Know thyself". Xenophanes yagaana okutegeera bakatonda ab'omu kiseera kye era n'atereka eby'obwakatonda olw'omusingi gw'obumu mu bwengula. ... Abayonaani bano ab'e Ionia be balowooza abaasooka okukimanya nti obutonde buliwo okusomesebwa okwawukana ku kifo kyonna ekigambibwa nti kisukkulumye ku butonde. ... Mu kyasa eky'okusatu B.C.E., .Epicurusyamanyaika olw'okuwandiika ebigambo ebimpimpi ebikwata ku...ekizibu ky'obubi, obutakkiririza mu bulamu obw'oluvannyuma lw'okufa, n'enkola ezesigamiziddwa ku bantu ez'okutuukirizaeudaimonia (eudaimonia) nga bwe kiri (Oluyonaani ekitegeeza essanyu).

Enkola y'obuntubulamu ey'edda ey'omu Asiya

Obufirosofo obwesigama ku bantu obwagaana ebintu ebisukkulumye ku butonde n'endowooza ey'okubuusabuusa ku bintu ebisukkulumye ku butonde bisobola okusangibwa mu:

- a.) 1000 B.C.E. mu...Lokayataenkola y'obufirosofo bw'Abayindi (okubuusabuusa kw'obufirosofon'obutafaayo mu ddiini).
- b.) Eky'omukaagaekyasa B.C.E. muOmutaoism (enkola y'empisa okutuukaAbakonfusiyusi).
- c.) Era mu kyasa eky'omukaaga B.C.E., .Gautama Buddha, okuva emmeeme oba ekintu kyonna eky'omwoyo bwe kitayinza kubeerawo ddala era mu mazima, endowooza nti emmeeme oluvannyuma eija kubeerawo enkalakkalira, enywerera, etakyuka, weewaawo ebeerewo emirembe gyonna: eno si njigiriza ya busirusiru ddala era mu bujjuvu?^[18].

Dante(nga mu mwaka gwa 1265 – 1321)

Dante Alighieri, omuwandiisi w'ebitaboeOluyitaleomutontomi w'e...Emyaka egy'omu makkati. Yawandiise ekitaboo...Comedy ey'obwakatonda, mu kusooka omuwandiisi yagiyita Commedia ate oluvannyuma n'agituuma Divina byBoccaccio nga ye, [omuOmukugu mu by'obuntubulamu ow'omulembe gw'okuzzaawo eddiini(1313-1375)] kitera okutwalibwa ng'ekitabo ekisinga obunene eky'ebiwandiiko ekyawandiikibwa mu...Olulimi Oluyitaleera omulimu ogw'ekikugu ogw'ensibwawandikibwa. [Mu budde obutuufu ebitabo by'ebiwandiiko byawandiikibwa mu Lulatini olw'edda okusinga mu Luyitale.]

OmuComedy ey'obwakatondaannyonyola olugendo lwa Dante okuyita muGeyeena(Inferno), .Puligatori(Purgatorio), eraEggulu(Paradiso), eyasooka okulungamizibwa omutontomi OmuruumiVirgiln'oluvannyuma ngaBeatrice, omusajja omulala. Ekigambo "kkomedi," mu ngeri ya kikula kya waggulu, kitegeeza emirimu egyoleka okukkiriza mu bwengula obutegekeddwa, ng'ebintu ebibaddewo tebikoma ku kugenda ku nkomerero ya ssanyu oba "esesa" yokka, naye enkomerero ekwatibwako ekiraamo kya Providential ekiragira ebintu byonna okutuuka ku kirungi eky'enkomerero kwe kugamba okulamaga okuva mu Geyeena okutuuka mu Jjana kutandika n'okutabulwa kw'empisa kw'omulamazi era ne kukoma n'okwolesebwa kwa Katonda. (wikipedia.org/wiki/Dante_Alighieri) [Kirabika eno ye yali enzikiriza eyafuga enjigiriza z'Abakatuliki mu kiseera ekyo.]

Enzikiriza y'Omuntu ey'Ekiseera ky'Okuzzaawo eddiini, .

Nga mu mwaka gwa 1806 Humanismus yakozesebwa okunnyonyola ensoma ey'edda eyaweebwa amasomero ga Girimaani.Enzikiriza y'Omuntu ey'Ekiseera ky'Okuzzaawo eddiiniekakulana mu Yitale yagezaako okuzzaawo okuyiga kw'Oluyonaani n'Olulattini okwa bulijjo. Mu kitundu ekisembayo eky'ekyasa eky'ekkumi n'omunaana n'okutandika kw'ekyasa eky'ekkumi n'omwenda ebibiina bingi eby'omu ttaka "eby'abazirakisa" n'abazirakisa byatondebwawo. Zaali zeewaddeyo okutereza abantu n'empisa ennungi ez'omuntu nga

zeesigamiziddwa ku nsonga z'omuntu yokka nga zeetongodde ku bitongole by'eddiini eby'ennonno.

Mu kyasa eky'ekkumi n'omwenda, Eklezia Katolika yatunuulirwa ng'amaanyi ag'ebyobufuzi agalina obuyinza obw'amaanyi.

(wikipedia.org/wiki/Obukatoliki_b'Abaruumi_mu_Germany)

Mu kiseera kye kimu, "obuntu" ng'obufirosofo obwali bwetoolodde abantu (okuwukana ku ddiini eyateekebwawo mu bitongole) bwali bukozesebwa mu Bugirimaani abayitibwa Yava mu Hegelians, .Arnold Ruge, omuwandiisi w'ebitabone Karl Marx, omuwandiisi w'ebitabo, abaali bavumirira ekkansa okwenyigira ennyo mu gavumenti ya Girimaani ne Prussia eyali enyigiriza abantu.

Renaissance humanism yali kibiina kya magezi mu...Bulaayawa oluvannyuma Emyaka egy'omu makkatiera nga Omulembe ogw'edda ekiseera okuva ku mulembe gw'Ekizikiza nga basoma n'obwegendereza n'okukoppa abawandiisi abakulu ab'edda. Ku lwa Petrarch ne...Boccaccio nga ye, mukama asinga obukulu yali Cicero. Ekigendererwa kyabwe kyali kya kusendasenda balala okubeera n'obulamu obulungi. Nga Petrarch bwe yagamba, 'kirungi okwagala ebirungi okusinga okumanya amazima.' Bw'atyo enjogera y'ebigambo yaleetawo era n'ekwata obufirosofo.

Okutendekebwa okusookerwako okw'omukugu mu by'obuntu kwali kwogera bulungi n'okuwandiika (mu ngeri entuufu, mu ngeri y'ebbaluwa). Mu kusooka kyali kya bufirosofo okusinga okulwanyisa Abakristaayo oba n'okulwanirira bannaddiini. Naye mu ngeri emu kyatwalibwanga ng'eky'obulabe eri Eklezia, oba eri enteekateeka y'embeera z'abantu ey'abakuumaddembe okutwaliza awamu. Aba umanist bavumirira kye baali batwala ng'Olulattini olw'obukambwe mu yunivasite.

Okunoonyereza okw'okumpi kw'abakugu mu by'obuntu...Olulattinimu bbanga ttono ebiwandiiko by'ebiwandiiko byabasobozesa okutegeera enjawulo mu byafaayo mu ngeri y'okuwandiika ey'ebiseera eby'enjawulo. Nga bageraageranya n'ekyo kye baalaba ng'okukendeera kw'Olulattini, baakozesa omusingi gwa *ebiwandiiko by'ebirango* (okudda ku nsonda) mu bitundu ebigazi eby'okuyiga, nga banoonya ebiwandiiko bya Omukulu w'abaana ebiwandiiko [okuwandiika ku "bataata b'ekkanisa] awamu n'abawandiisi abakaafiiri Oluvannyuma lw'okugwa kw'Obwakabaka bwa Byzantinemu 1453, ababundabunda baaleeta n'ebiwandiiko by'Oluyonaani, si bya Plato ne Aristotle bokka, naye era n'eby'Enjiri z'Ekikristaayo, edda ebyali tebisangibwa mu maserengeta g'Olulattini.

Oluvannyuma lwa 1517, okuyiia okupya okw'okukuba ebitabo bwe kwafuula ebiwandiiko bino okufunibwa abantu bangi, Omudaaki omukugu mu by'obuntubulamu Erasmus, omusajja, eyali asomye Oluyonaani mu kifo ekikuba ebitabo eky'e Venetian ekya...Aldus Manutius, omuwandiisi w'ebitabo, yatandika okusoma ennimi [alooza ku byombi foomuneokutegeezamu kwolesebwa kw'ennimi, okugatta eby'ennimineokusoma ebiwandiiko] okwekenneenya Enjiri, nga bageraageranya ennyiriri z'Oluyonaani ezaasooka n'enkyusa zazo ez'Olulattini n'ekigendererwa eky'okutereza ensobi n'obutakwatagana mu nkyusa ez'oluvannyuma. Erasmus, wamu n'Omufaransa omukugu mu by'obuntubulamu Jacques Lefèvre omuwandiisi w'ebitabo, yatandika

okufulumya enkyusa empya, n'eteekawo omusingi gw'Enkyukakyuka y'Abapolotesitante. Okuva olwo enzikiriza y'obuntubulamu ey'omulembe gw'okuzzaawo eddiini naddala mu Bukiikakkono bwa Bugirimaani, yafuuka efaayo ku ddiini, ate ng'enzikiriza y'obuntubulamu ey'e Yitale ne Bufalansa yeeyongera okussa essira ku by'enjigiriza n'ennimi ebigendereddwamu abantu abatono ab'abakugu, nga yeewala n'okunoonyereza emitwe egiyinza okunyiiza abafuzi ab'ekimpatiiira oba egiyinza okutunuulirwa ng'egitta enzikiriza.

wikipedia.org/wiki/Ubuntu

Ebyava mu kibiina ky'obuntubulamu eky'omulembe gw'okuzzaawo eddiini

Enkola ya ad fontes (okudda ku nsibuko) nayo yalina enkola nnyingi. Abakugu mu by'obuntu baali batera okuwakanya abafirosofo ab'ekibiina ekyasooka eky^aEnkola y'okusoma (Scholasticism), "abayizi b'amasomero" b'amatendekero ga Italy, Paris, Oxford n'awalala. Enkola y'abayivu yali ekulaakulanye okuva mu kwenyigira kwabwe ne ssaayansi n'obufirosofo bw'Abayonaani ab'edda n'Abawalabu ab'omu kyasa eky'omu makkati nga bagezaako okugatta endowooza yaAristotle, omuwandiisi w'ebitabonga balina Obukatoliki. Naye baali tebannaba kwenyigira mu biwandiiko, ebyafaayo n'ebirala eby'obuwangwa eby'edda.

wikipedia.org/wiki/Ubuntu_mu kiseera ky'okuzzaawo eddiini

Okuddamu okuzuula ebiwandiiko eby'edda kyaleeta okumanya okusingawo era okutuufu ku masomero g'obufirosofo ag'edda ngaEnzikiriza y'Abaepikuliya, neEnkola ya Neoplatonism, ng'amagezi gaabwe ag'Ekikaafiiri abakugu mu by'obuntu, okufaanako bataata b'Ekkanisa ab'edda, waakiri mu kusooka, baali batera okulowooza nti gava mu kubikkulirwa okw'obwakatonda era bwe batyo ne gatuukagana n'obulamu obw'empisa ennungi ez'Ekikristaayo.(en.wikipedia.org/wiki/Humanism) Mu kuddamu okussa essira ku biwandiiko ebyo eby'ebiwandiiko, ebyafaayo, eby'okwogera, n'eby'eddiini, enzikiriza y'obuntubulamu ey'omulembe gw'okuzzaawo eddiini yakyusa nnyo obulagirizi bw'obuwangwa n'obw'amagezi obwa Bulaaya. Mu bufirosofo abakugu mu by'obuntu mu kiseera ky'okuzzaawo eddiini baali batera okussa essira ku mboozu za Plato ate nga tebassa nnyo maanyi ku biwandiiko bya Aristotle. wikipedia.org/wiki/Ubuntu_mu kiseera ky'okuzzaawo eddiini

Okumanyiira obulungi ebiwandiiko eby'ekikugu eby'Oluyonaani n'Abaruumi nakyo kyakwata ku nkulaakulana ya ssaayansi w'Abazungu nga mu kino enzikiriza ya Plato (endowooza y'ebifaananyi n'ebika ebikontana) yayimirira ng'ewakanya...Omuwandiisi wa Aristotle okussa essira (okunoonyereza oba endowooza y'okukola n'ekigendererwa) ku bintu ebirabika eby'ensi ey'omubiri.^[33] Naye abakugu mu by'obuntu mu kiseera ky'okuzzaawo eddiini, abeetwala ng'abazzaawo ekitiibwa n'obukulu obw'edda, tebaalina kye baagala kuyiia bya ssaayansi. Kyokka, mu makkati okutuuka ku nkomerero y'ekyasa eky'ekkumi n'omukaaga, ne yunivasite, wadde nga zaali zikyafugibwa enzikiriza ya Scholasticism (okusalawo kw'...obutakkaanyamuekigendererwaokuteesa), yatandika okusaba Aristotle asomebwe mu biwandiiko ebituufu ebyalongoosebwa okusinziira ku misingi gy'ennimi z'eddiini ez'omulembe gw'okuzzaawo eddiini, bwe kityo ne kiteekawo omutendera gw'okuyomba kwa Galileo n'emize egyali givudde ku mulembe egy'enjigiriza ya Scholasticism.

Ekyasa eky'ekkumi n'omwenda n'eky'amakumi abiri

Ebigambo "eddiini y'obuntu" oluusi biteekebwa ku MumerikaTaata Omutandisi, .Thomas Paine, omuwandiisi w'ebitabo, wadde nga tekinnakakasibwa mu biwandiiko bye ebikyaliyo. Thomas Paine yeeyita theophilanthropist, ekigambo ekigatta Oluyonaani ekitegeeza "Katonda",

"okwagala," ne "omuntu", era nga kiraga nti wadde nga yali akkiririza mu kubeerawo kw'amagezi agatonda mu bwengula, yagaana ddala ebyogerwa ebyakolebwa n'okulwanirira enjigiriza zonna ez'eddiini ezaaliwo, naddala okwefuula kwazo okw'ekyamagero, okusukkulumye n'obulokozi. Ekibiina kya Parisian Society of Theophilanthropy kyakozesa ekitabo kya Paine, Age of Reason (1793), okuyiwa okunyooma ebyawandiikibwa nga kugatta wamu n'okusekererwa kwa Voltaire "okubikkula obusiru bw'eby'eddiini eyazimbibwa ku kukunjaanyizibwa kw'enfumo z'Abalevantine ezitakwatagana." Mu kyasa eky'ekkumi n'omwenda Ludwig Feuerbach, omuwandiisi w'ebitabowa...Aba Hegeliansyawandiika ("Omuntu katonda eri omuntu" oba "katonda si kintu [okujjako] omuntu gy'ali").

Abaasooka okussa emikono ku Manifesto I eya Humanist I eya 1933, beerangirira nti baali ba humanist b'eddiini. Olw'okuba amadiini ag'ennono gaalemererwa okukola ku byetaago eby'omu kiseera kyabwe, abaassa emikono ku 1933 baakirangirira nti kyali kyetaagisa kinene okussaawo eddiini eyali amaanyi ag'amaanyi okusobola okutuukiriza ebyetaago eby'omulembe ogwo. Okuva olwo Manifesto endala bbiri zawandiikibwa okudda mu kifo ky'eyasooka.

Mu Preface of Humanist Manifesto II, abawandiisi Paul Kurtz ne Edwin H. Wilson (1973) bakakasa nti okukkiriza n'okumanya byetaagibwa okusobola okufuna essuubi ery'ebiseera eby'omu maaso. Manifesto II ejuliza ekitundu ekikwata ku Ddiini era n'egamba nti eddiini ey'ennono ekola obuweereza obubi eri abantu. Manifesto II ekkiriza ebibinja bino wammanga okuba ekitundu ku bufirosofo bwabwe obw'obutonde: obwa ssaayansi, obw'empisa, obwa demokulasiya, obw'eddiini, n'obw'obuntubulamu obwa Marxist.

Mu 1941, aba...Ekibiina ekigatta abakugu mu by'obuntubulamu mu Amerikayategekebwa. Oluvannyuma Ssematalo II, Aba Humanists basatu abamanyiddwa ennyo baafuuka badayirekita abaasooka mu divisions ennene ez'...Ekibiina ky'Amawanga Amagatte: Julian Huxley, omuwandiisi w'ebitabo-aUNESCO, Brock Chisholm, omuwandiisi w'ebitabowa...Ekitongole ky'ebyobulamu mu nsi yonna, ne John Boyd-Orr, omuwandiisi w'ebitabowa...Ekitongole ky'emmere n'ebyobulimi.^[49]

Mu 2004, .Ekibiina ekigatta abakugu mu by'obuntubulamu mu Amerika, awamu n'ebibinja ebirala ebikiikirira abatakkiririza mu Katonda, abatakkiririza mu Katonda, n'abalala abalowooleza mu ddembe, beegatta okutondawo...Omukago gwa Secular Coalition eri Amerikaekiwigira mu Washington, DC-aokwawula ekkanisa n'eggwangaera mu ggwanga lyonna olw'okukkirizibwa okusingawo kw'Abamerika abatali ba Katonda. Executive Director wa Secular Coalition for America ye...Sean Faircloth, omuwandiisi w'ebitaboomubaka wa palamenti w'essaza aludde ng'akola okuva mu...Maine.

Abakugu mu by'obuntubulamu ab'omulembe guno, gamba nga Corliss Lamont, omuwandiisi w'ebitabooba Carl Sagan, omuwandiisi w'ebitabo, bagamba nti obuntu bulina okunoonya amazima okuyita mu nsonga n'obujulizi obusinga okwetegereza era ne buwagira okubusabuusa kwa ssaayansiera ngaenkola ya ssaayansi. Kyokka, ziraga nti okusalawo ku kituufu n'ekikyamu kulina okusinziira ku bulungi bw'omuntu kinnoomu n'obw'abantu bonna. [kwe kugamba, tewali mpisa ezituukiridde.] Ng'enkola ey'empisa, Obuntu tebulowooza ku nsonga za metaphysical nga okubeerawo oba obutabaawo kw'ebitonde ebifafa. Humanism yeenyigira mu ekyo ekibeera omuntu.^[9] Kale tewali bituukiridde.

Mu 1925, omukugu mu kubala era omufirosofo Omuzungu Alfred North Whitehead, omuwandiisi w'ebitaboyalabula nti: "Obunnabbi bwa." Francis Bacon, omuwandiisi w'ebitabokati kituukiridde; era omuntu, oluusi eyeloota ng'ali wansi katono okusinga bamalayika, yeewaayo okufuuka omuweereza era omuweereza w'obutonde. Kikyalina okulabibwa oba munnakatembera omu asobola okuzannya ebitundu by'omubiri byombi."^[10]
en.wikipedia.org/wiki/Obuntu

Essuula 7

Okubumbako

Abatume baalabula ku biseera abantu lwe bandivudde ku njigiriza ennungi ne bagoberera bye baagala. Kyalabika kino kyali kyabaawo dda olw'ebbaluwa Yokaana ze yawandiikira amakanisa g'Asiya ezaawandiikibwa n Okubikkulirwa.

Mu myaka egyaddirira omulembe gw'abatume (oluvannyuma lwa 100 AD) ebiwandiiko bya "bakitaffe b'ekkanisa" bitandika okugoberera endowooza zaabwe. Emyaka bwe gyagenda giyitawo enjigiriza zaabwe n'enkola zaabwe byafuuka bibi nnyo oba eby'obuli bw'enguzi ne kiba nti abamanyi ba Baibuli Abakatuliki baagaana bingi ku bikolwa n'enjigiriza zino nga bateeka obulamu n'okubeezaawo obulamu bwabwe mu kabi. Abamu baali baagala kulongoosa bimu ku bikolwa ebibi byokka mu kifo ky'okudda ddala mu Baibuli olw'enjigiriza n'enkola zonna.

Okumala ebyasa bingi abayizi ba Baibuli bakitegedde nti kyetaagisa okuddayo mu Baibuli okufuna obulagirizi mu kubeera mu bulamu obusanyusa Katonda ne mu kumusinza buli lunaku. Wycliffe yayogera ku njigiriza n'enkola z'Eklezia Katolika ezitasangibwa mu byawandiikibwa. Era yali ayagala nnyo okuwa Baibuli mu lulimi lwe oluzaaliranwa omuntu wa bulijjo asobole okufuna okumanya okulungi ku kigambo kya Katonda okusinga okwesigama ku ntaputa y'omuntu omulala. Kyamufiiriza obulamu bwe.

Mu myaka mitono omuyizi wa Baibuli omulala Jan Hus yazaala abagoberezi abaagaana enjigiriza zonna ezaali tezisinzira mu Baibuli. Yawona emyaka mitono gyokka ng'Eklezia Katolika yali atwalibwa ng'omujeemu, n'agobebwa mu kkanisa, n'avumirira Olukiiko lw'e Constance era n'ayokebwa ku muti mu 1415.

Abasajja bano n'abalala baayigganyizibwa olw'okuba baagumira okukkiriza kwabwe mu Baibuli okusinga okukkiriza n'enjigiriza z'omuntu. Naye okuyigganyizibwa tekyali kintu kipya kyatandikira ku Bayudaaya, ne kyongerera okusajjuka ne ba Empula ba Rooma ne kigenda mu maaso n'Eklezia Katolika eya Roma, eyatta enkumi n'enkumi olw'okuba n'ekigambo kya Katonda oba okusoma kwokka. Okuyigganyizibwa tekujja kukoma. Kiriwo leero mu ngeri ez'enjawulo – okusekererwa, okutuusibwako obulabe ku mubiri, okusaanyaawo ebintu n'okufa.

Mu myaka egitawera ataano bukya Hus afa amawulire ga Guttenberg gaafuula Baibuli okutuukirika. Bayibuli bwe yagenda efunibwa, abantu bangi baatandika okubuusabuusa enjigiriza, enkola n'okutaputa okwaliwo mu kiseera ekyo. Ensigo z'omulanga gw'okutereza n'okudda mu Baibuli zaali zifuumuuka okumala emyaka emirala ataano. Naye mu 1517 Martin Luther yakoleeza omuliro bwe yateeka ebbaluwa ye ey'ebbaluwa 95 ku mulyango mu kkanisa ya All Saints Church e Wittenberg. Mu bbanga ttono Zwingli n'abalala ne bagoberera Luther mu kuvumirira enjigiriza, enkola n'okutaputa okutali kwa bamanyi okuliwo kati. Baasaba ennongoosereza. Naye ennongoosereza tezaalabika nga esoboka era bangi abaali bawakanya ensengeka y'Eklezia Katolika eyatekebawo baafiirwa obulamu bwabwe.

Mu bbanga ttono abalala baamaliriza nti ekkkanisa yaabwe [Ekikatoliki] bwe kiba nga tesobola kulongoosebwamu, olwo kye kiseera okugisuula. Kino kyavaako ebibiina by'eddiini ebipya ebiwerako okutekebawo nga byesigamiziddwa ku njigiriza n'enkola z'abasajja nga Martin Luther, John Calvin ne John Wesley okutondawo amannya ga basatu ku basinga okumanyika. Abagoberezi baabwe baakola omutindo okuva

mu kutegeera kwabwe, ne bagukola mu buwandiike era nga beetaaga abagoberezi baabwe bonna okugoberera n'okukwatagana n'enzikiriza yaabwe.

Abo abaali bagezaako okutereeza Eklezia Katolika essira baalitatde ku kukyusa kibiina ekyo. Abalala essira baaliteeka ku njigiriza z'abo abaali bagezaako okutereeza Eklezia Katolika. Tewali kibinja kyonna kyakitegeera nti omusajja ye yali ekizibu eyali yeetaaga okubuuza nti "Kiki kye nnina okukola okudda eri Katonda?" Ekibuuzo kino kyekibuuzo kyekimu ekyayolekedde Abaana ba Isiraeri buli lwe baamenya endagaano yaabwe ne Katonda ne bagoberera enkola z'abo abaali babeetoolodde.

Omuntu yali yeetaaga okudda eri Katonda, okuggyawo enkola zonna ez'abagwira n'okudda mu njigiriza za Katonda ng'akozesa Bayibuli yokka. Katonda yali yatandika dda Ekkanisa ye era yali agiteekamu bonna abateeka okukkiriza, obwesige n'obuwulize bwabwe mu Yesu, Kristo, omwana we omwagalwa.

Ezimu ku Njigiriza za Bataata "Ekkanisa" Eziriko Enkaayana

1. Obumu mu bakkiriza busobola okuva mu buyinza bumu obw'enjigiriza – Enkiiko z'Episcopal – enkola ya Paapa.
2. "Ekkanisa" ekola ng'eyita mu Mulabirizi w'e Rooma erina obuyinza ku Bakristaayo bonna – ensengeka y'ekkanisa etandikiddwawo
3. Tewali kintu kyonna kisaanidde kukolebwa nga temukkirizza Mulabirizi.
4. Okujaguza ennaku ez'enjawulo nga Paasika.
5. Obusaserdooti nga ekibiina eky'enjawulo eky'abatakaanya ku lw'Omulabirizi – okudda mu bigere bya Kristo.
6. Enkulaakulana y'amasakramentu – ezimu ku njigiriza za Kristo zirina obukulu okusinga endala.
7. Yatondebwawo mono-episcopate nga Abalabirizi balondebwa okuva ku lujegere olutakutuse okuva ku batume okutuuka ku Bishop aliwo kati, Paapa, eyali atutte ekitiibwa ekyaweebwa Ba Empula, Pontifico Maximus.
8. Enkyukakyuka mu nkola n'engeri y'okubatiza:
 - a. Abaana babatizibwa nga omuzadde ayatula ku lwabwe
 - b. Okukyusa okuyiwa mu kifo ky'okunnyika
 - c. Okwetaaga ebigambo ebitongole okusobola okubatizibwa okusobola okukola obulungi.
9. Yayitibwa olukiiko lwa Episcopal okuteekawo enjigiriza emu ekkirizibwa.
10. Yagatta obulombolombo bw'obufirosofo bw'Abayonaani n'enjigiriza y'Ekikristaayo
11. Abantu myoyo gya Katonda egyasibiddwa mu nsi ey'ebintu eyatondebwa Katonda atatuukiridde.
12. Okufuna okumanya okw'obuntu obutereevu okusukka Enjiri. [Obufuzi bwa Montanism].
13. Omwoyo guyita mu mitendera egy'omuddiring'anwa nga tennafuuka muntu ng'omuntu era oluvannyuma lw'okufa okukkakkana ng'etuuse eri Katonda.
14. Amateeka agateekebwawo okusalawo enjigiriza za Baibuli:
Ebyo ebyali tebikkirizibwa mu byawandiikibwa bigaaniddwa

Okukyusakyusa

- Ebyawandiikibwa ebitaganiddwa bikkirizibwa
15. Enfuga y'Enzikiriza eyateekebwawo ng'enjigiriza ez'obuyinza eziweebwa mu Eklezia Katolika n'ebyawandiikibwa zitwala obuzito obwenkanankana.
 16. Calvin yakyusakyusa ezimu ku nzikiriza ya Augustine n'agifuula ey'eby'eddiini
 - a. Obufuzi bwa Katonda
 - b. Obugwenyufu obw'enkomeredde obw'abantu
 - c. Okulonda okutaliiko bukwakkulizo
 - d. Okutangirira okukoma
 - e. Ekisa ekitaziizibwa
 - f. Okugumiikiriza kw'abatukuvu

Enjigiriza n'Ebikolwa Abamanyi Abakatoliki Babitwala ng'Ebitulugunya

1. Wycliffe, omuwandiisi w'ebitabo

- a. Church ye yali nnannyini bintu ebisinga obungi mu Bungereza
 - b. Bannaddiini tebaali kintu kirala okuggyako bannannyini ttaka abatali ba mpisa
 - c. Paapa okutwala obuyinza. Paapa teyabadde mutwe gwa Klezia, Kristo y'ali.
 - d. Okwongerako ebiragiro by'abakulembeze ebingi ng'abakadde n'abadyankoni bokka mu kkanisa ya Baibuli
 - e. Enjigiriza y'okukyusa omubiri (transubstantiation).
 - f. Abantu abangi ab'obwannannyini
 - g. Okufukirira okuyitiridde
 - h. Puligatori
 - i. Okutunda ofiisi z'ekkanisa
 - j. Kabona yekka ye yali asobola okuba ne Baibuli n'okugisoma
 - k. Omuntu wa bulijjo yali tasobola kuba na baibuli oba okusoma
2. Luther
 - a. Okutunda indulgencies [okutunda eddembe ly'ekibi oba okusasula enkizo mu kibi].
 - b. Puligatori
 - c. Enjigiriza y'okukyusa omubiri (transubstantiation).
 - d. Okusinza abatukuvu
 - e. Amasakramentu
 - f. Paapa oba Ekkkanisa teyali buyinza bwa nkomerero eri Omukristaayo
 3. Zwingli
 - a. Ekkkanisa okwenyigira mu gavumenti
 - b. Okusiiba mu kiseera ky'okuwola
 - c. Okukozesa ebifaananyi (Icons) mu mitendera gy'okusinza
 - d. Obuli bw'enguzi mu nsengeka y'ensengeka y'ekkanisa
 - e. Okuwera obufumbo mu bannaddiini

Ebimu ku Njigiriza n'enkola z'Abatereeza

1. Wycliffe, omuwandiisi w'ebitabo
 1. Kristo ye mutwe gw'Ekkkanisa
 2. Abakulembeze b'Ekkkanisa balina okuba abasajja ab'empisa – so si kifo kya kugula
 3. Baibuli y'obuyinza bwokka eri omuntu – so si Eklezia Katolika
 4. Ebiragiro bibiri byokka eby'abakulembeze b'ekkanisa – abakadde n'abadyankoni
2. Luther
 1. Bayibuli yokka y'ekola obuyinza obw'enkomerero eri Omukristaayo